

# Application Form

## Profile

ANTONIO

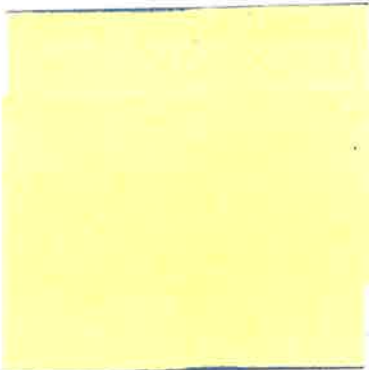
First Name

T

Middle Initial

SHELLY

Last Name



Suite or Apt

CA

State

94505

Postal Code

[District Locator Tool](#)

### Resident of Supervisorial District:

District 3

UNEMPLOYED

Employer

Job Title

### Length of Employment

### Do you work in Contra Costa County?

Yes  No

### If Yes, in which District do you work?

### How long have you lived or worked in Contra Costa County?

1

### Are you a veteran of the U.S. Armed Forces?

Yes  No

## Board and Interest

### Which Boards would you like to apply for?

Advisory Council on Aging: Submitted

### Seat Name

ANTONIO T SHELLY

Have you ever attended a meeting of the advisory board for which you are applying?

Yes  No

If Yes, how many meetings have you attended?

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**Education**

Select the option that applies to your high school education \*

High School Diploma

**College/ University A**

**Name of College Attended**

Los Medanos College

**Degree Type / Course of Study / Major**

Business Administration

**Degree Awarded?**

Yes  No

**College/ University B**

**Name of College Attended**

American Career College

**Degree Type / Course of Study / Major**

Optometry

**Degree Awarded?**

Yes  No

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**College/ University C**

**Name of College Attended**

**Degree Type / Course of Study / Major**

**Degree Awarded?**

Yes  No

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ANTONIO T SHELLY

## Other Trainings & Occupational Licenses

### Other Training A

Navy Nuclear Engineering

### Certificate Awarded for Training?

Yes  No

### Other Training B

### Certificate Awarded for Training?

Yes  No

### Occupational Licenses Completed:

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## Qualifications and Volunteer Experience

Please explain why you would like to serve on this particular board, committee, or commission.

There are immediate vacancies on all the committees that I'm applying to. I want to get involved in community government to understand where our tax dollars are going and what programs are available to residents.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

Resume attached.

[Upload a Resume](#)

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

Yes  No

Do you have any obligations that might affect your attendance at scheduled meetings?

Yes  No

If Yes, please explain:

I have class 4 days a week at Los Medanos College MW (11-1230), TuTh(930-11)

ANTONIO T SHELLY

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Yes  No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

**List any volunteer or community experience, including any advisory boards on which you have served.**

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### **Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

Yes  No

**If Yes, please identify the nature of the relationship:**

**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

Yes  No

**If Yes, please identify the nature of the relationship:**

### **Please Agree with the Following Statement**

**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

I Agree

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[Important Information](#)

ANTONIO T SHELLY

# ANTONIO T. SHELLY

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Honorably discharged Navy veteran who is experienced in leadership roles and is accustomed to roles/position of increasing responsibility. Demonstrated ability to achieve project goals/tasks quickly and efficiently. Highly motivated, dedicated and responsible individual with well-developed analytical skills. Go-getter/can-do attitude with excellent written and verbal communication skills. Outstanding people skills and proven team player. A model employee and demonstrated leader who is an asset to any organization.

## EXPERIENCE

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2/2021 -  
Current

### **Manager of Data Center Operations, CoreSite**

Data center subject matter expert for electrical, mechanical, controls, and fire life safety systems. Operate, monitor, maintain, and respond to abnormal conditions in facilities systems. Tracking and trending operational characteristics. Mentoring of junior staff. Work with the site Data Center Manager to track and complete an aggressive preventive and predictive maintenance schedule. Work with and provides guidance, to the site Data Center Manager to determine maintenance requirements for mechanical and electrical systems including integrated systems and IT. Manage systems to avoid unplanned, customer-impacting outages. Manage a budget of \$2M.

8/2018 -  
4/2019

### **Outside Sales Consultant, Sunrun**

Sales consultant responsible for conducting demonstrations, providing specifications and detailed information about the operation of solar panels and solar batteries.

6/2017 -  
6/2018

### **Regional Channel Manager/Channel Account Manager, Tesla**

Responsible for managing business partnerships with customers, managing personnel, recruiting training, onboarding new personnel, managing the fleet vehicles, fuel fleet cards and maintenance schedules for fleet vehicles.

- Took low performing team and transformed them into one of the top performing 10%

8/2016 -  
6/2017

### **Executive Director, Urban Barber College**

Acted in the following roles while acting as director: Marketing



director, staff accountant, staff counselor, outreach grant coordinator. Responsible for all money coming into the school, managed new/ongoing student files, maintained/cultivated relationships with county grant coordinators, also conducted marketing for the school which resulted in enrollment increasing from 4 to 32 in less than nine months.

6/2015 -  
6/2016

**Inside Sales Engineer, Emerson Process Management (Caltrol)**

Responsible for engineering and quoting the best technical control solutions to customers. Proficient in knowledge of control valves, actuators and regulators. While in this role all quarterly sales goals were met and exceeded.

2/2013 -  
5/2015

**Maintenance Technician, Koch Industries Inc. - Koch Pipeline Company LP**

Responsible for operations, scheduling work and maintenance of pipeline and station assets which included but was not limited to maintenance of valves, pumps, piping and tanks. Responsible for repair and maintenance of positive displacement, centrifugal pumps, valves, actuators and other equipment necessary for pipeline operations. Daily tasks include responding to customers' needs/concerns, facility station checks and measurements.

4/1999 -  
7/2011

**Nuclear Power Senior Mechanical Technician, US Navy**

Twelve years of experience in the administration, operation, training and maintenance of an A4W nuclear power plant for the US Navy.

Contributed to the writing and administration of 20 personnel qualification exams. Conducted over 500 hours of technical/nuclear power training with top ratings. Assigned to positions normally staffed by more senior personnel, to include: the Process Improvement Coordinator for Maintenance Planning, Production Manager for the Pump Shop and Command Duty Officer.

Developed a process improvement procedure to complete the review and issuance of 3000 controlled work packages with zero losses. Managed a budget of \$15,000 while conducting 110 hours of training and performing ceremonies for retired enlisted and officers. Performed quality assurance inspections of work sites during and after maintenance.

## **EDUCATION**

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**Optometry Medical School, Los Angeles, CA** April 2019 - 12/2019

**San Diego City College, San Diego, CA** 2008



Completed Real Estate licensing courses

**Thomas Edison State College, Trenton, NJ** 2005 - 2008

Completed college courses towards BS Nuclear Engineering Technology

**SPECIAL SKILLS**

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Microsoft Office expert

