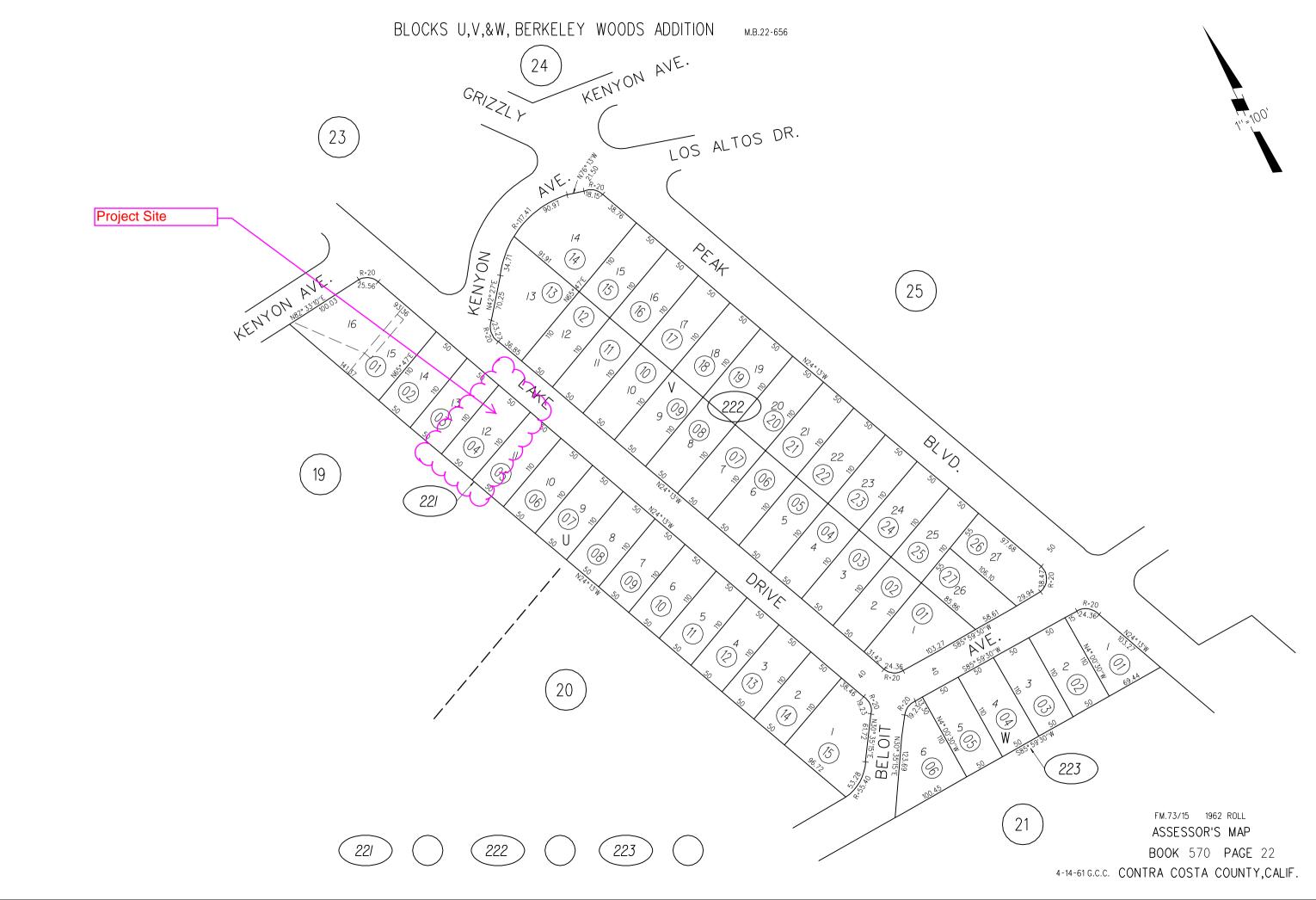
#### **ATTACHMENTS**

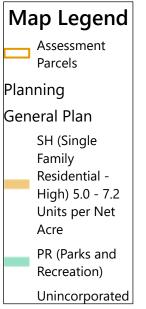
ATTACHMENT 1: MAPS AND PLANS

**ATTACHMENT 2: AGENCY COMMENTS** 

# ATTACHMENT 1 MAPS AND PLANS









This map is a user generated, static output from an internet mapping application and is intended for reference use only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION.

CCMap is maintained by Contra Costa County.

Department of Information Technology, County GIS.

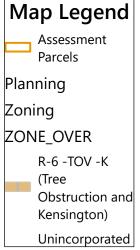
Data layers contained within the CCMap application are provided by various Contra Costa County Departments.

Please direct all data inquires to the appropriate department.

PCS: WGS 1984 Web Mercator Auxiliary Sphere Datum: WGS 1984

**Zoning:** R-6 -TOV -K







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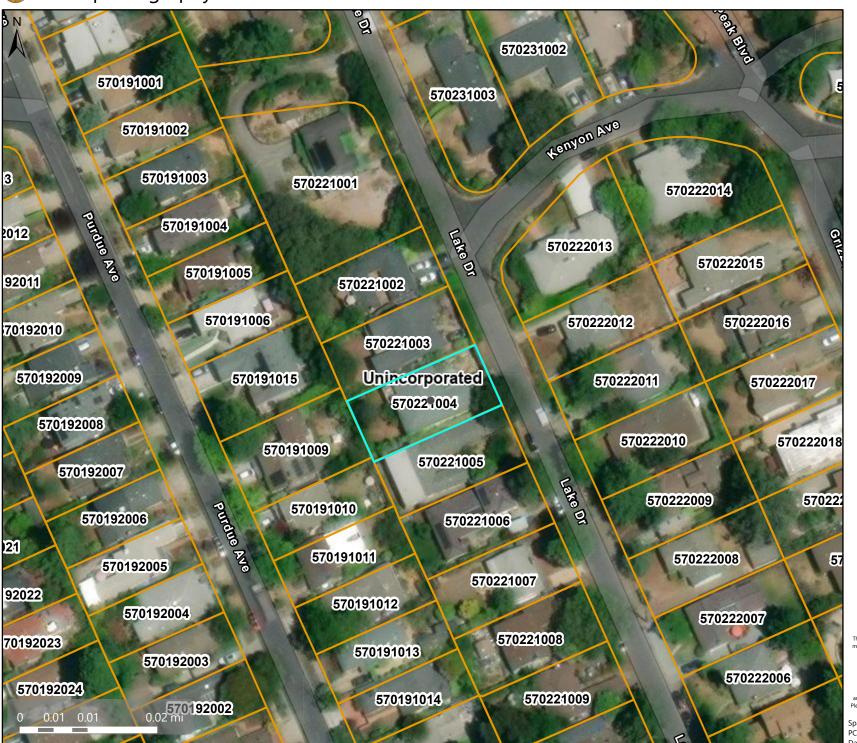
Department of Information Technology, County GIS.

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PCS: WGS 1984 Web Mercator Auxiliary Sphere Datum: WGS 1984

## Orthophotography







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PCS: WGS 1984 Web Mercator Auxiliary Sphere
Datum: WGS 1984

#### **GENERAL NOTES**

PROJECT NAME: ADU conversion

#### ADDRESS:

262 Lake Drive, Kensington, CA 94708 APN:570-221-004-7

PROPERTY OWNER: Uma Moldenhawer (510) 697-3543

umamoldenhawer@gmail.com

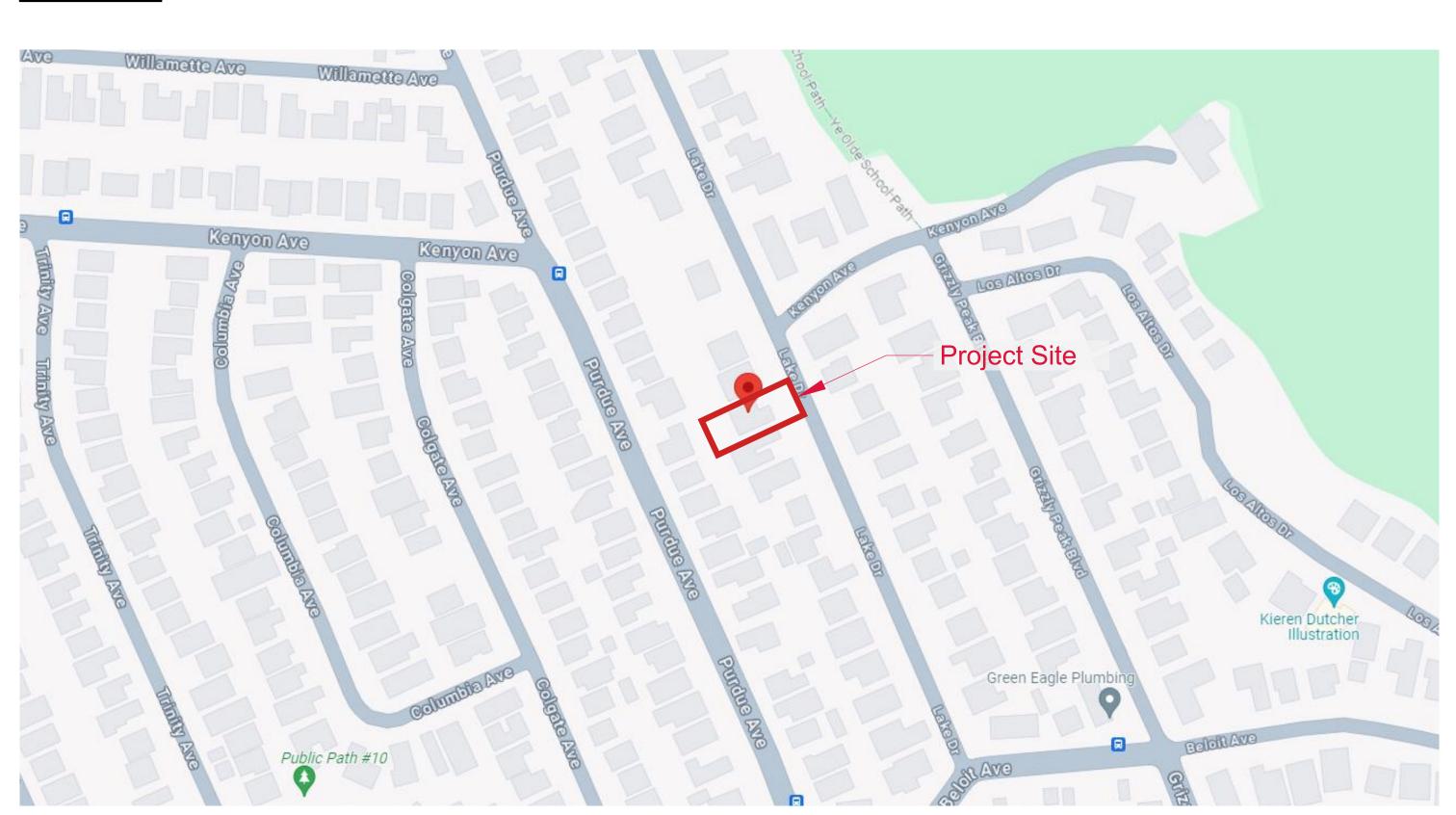
ARCHITECT: Owner

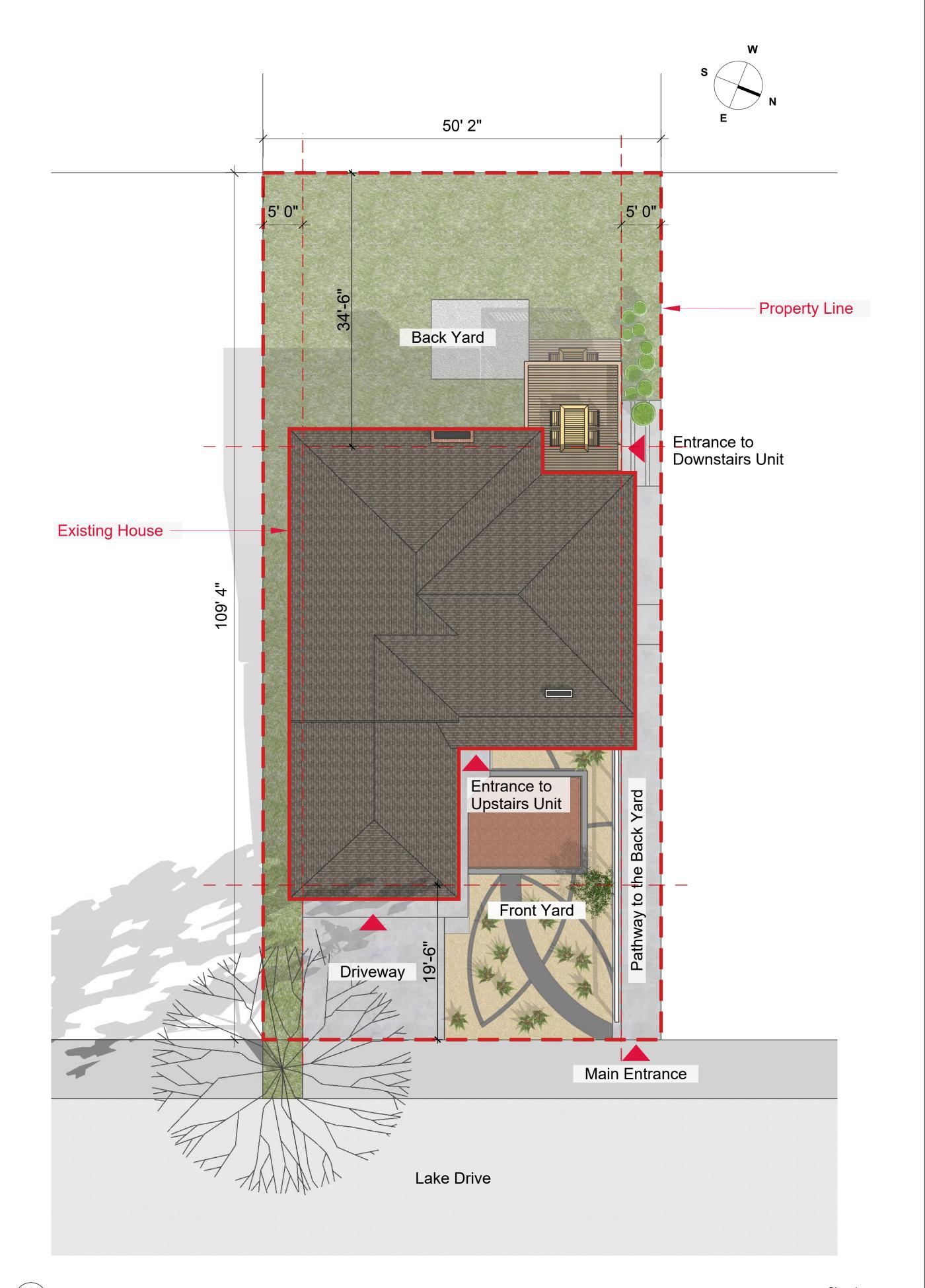
All work will be done in accordance with the California Building code (California Code Regs. Title 24)

### **SHEET INDEX**

- A.00 COVER SHEET
- A.01 PROJECT FLOOR PLANS
- A.02 FLOOR PLANS PROPOSED CHANGES
- A.03 FIRE-RATED CROSS-SECTIONS
- A.04 MECHANICAL FLOOR PLANS
- A.05 ELECTRICAL FLOOR PLANS A.06 ELEVATIONS
- A.07 DOORS AND WINDOWS SCHEDULE
- STRUCTURAL SPECIFICATIONS, STRUCTURAL SYMBOLS, SHEARWALL SCHEDULE
- S.02 STRUCTURAL STANDARD DETAILS
- UPSTAIRS FLOOR FRAMING PLAN AND DOWNSTAIRS FLOOR FRAMING PLAN
- S.04 STRUCTURAL DETAILS

#### **VICINITY MAP**





94708 Kensington,

RECEIVED on 05/17/2024 CDDP24-03023
By Contra Costa County
Department of Conservation and Development

Drive, Lake 262

OWNER DRAWN BY: ISSUE / REVISION: 05-06-24 ISSUED

SHEET CONTENTS:

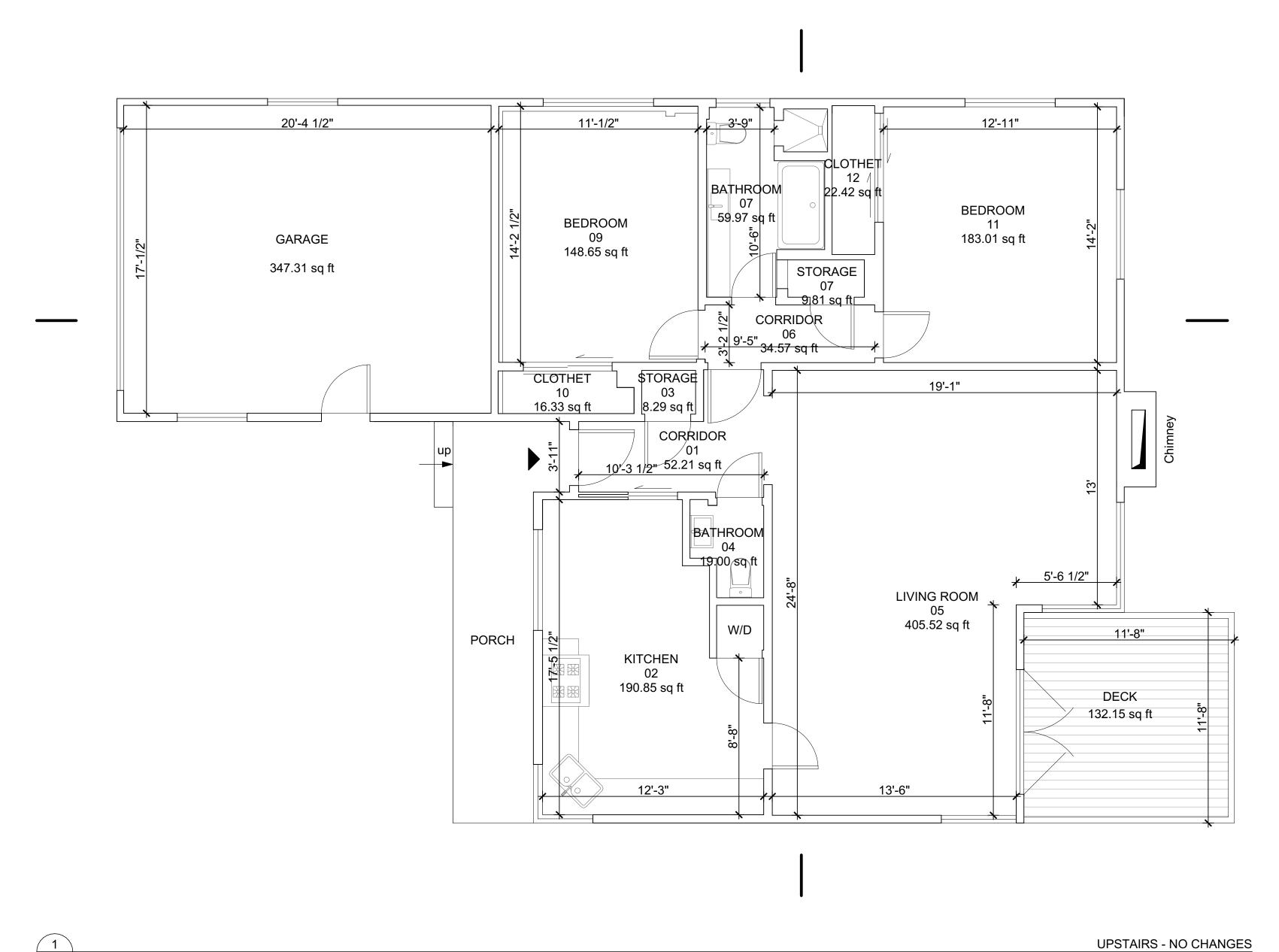
**COVER SHEET** 

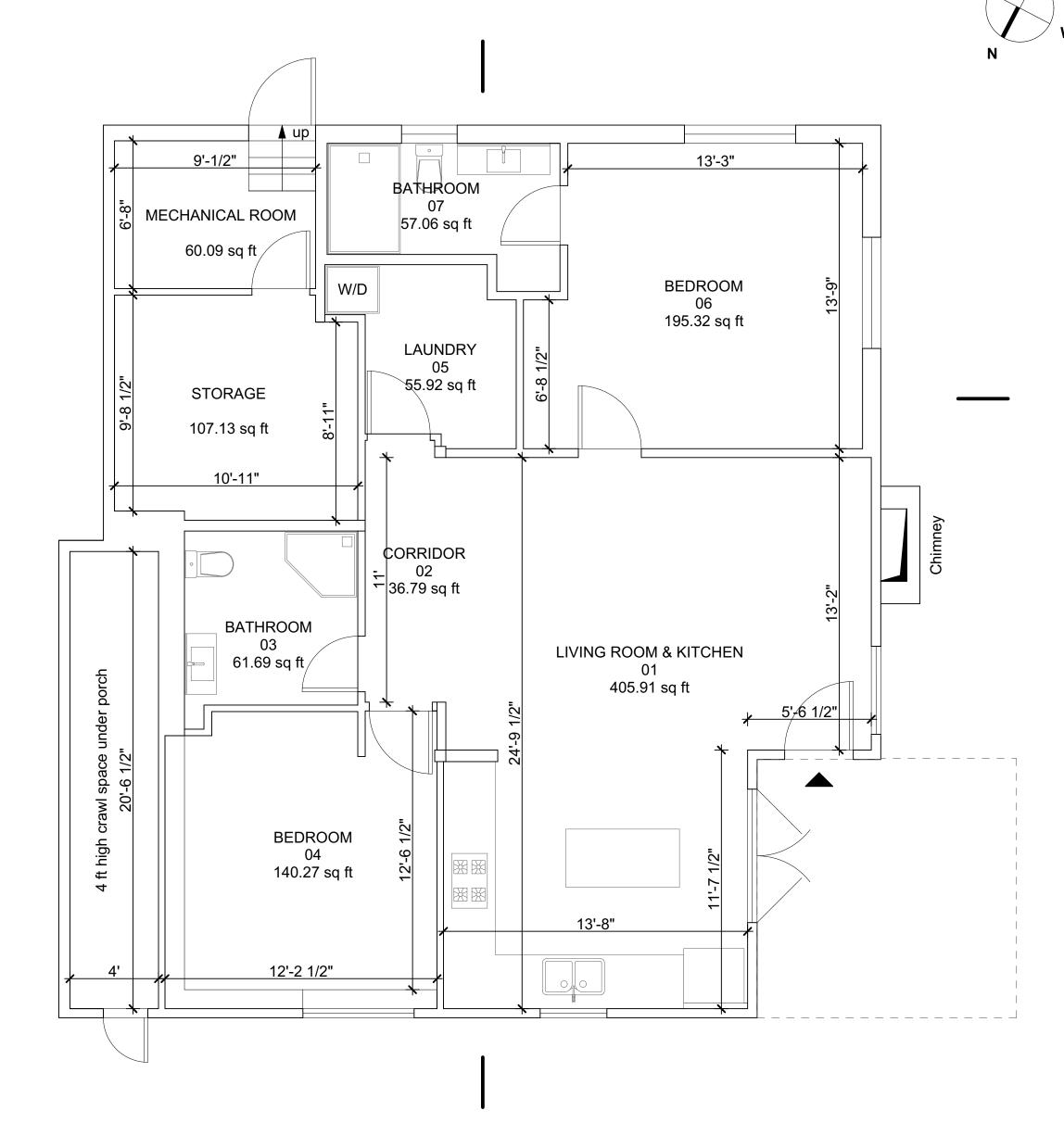
NOT TO SCALE

SEAL & SIGNATURE:

### **GENERAL NOTES**

For the Upstairs floor No changes have been proposed. While the Downstairs floor is proposed to be converted to the ADU





FLOOR AREA (UNINHABITABLE) FLOOR AREA (INHABITABLE)

TEOOR AREA (INTIABITABLE)				I LOOK AKLA (UNII	MIADITABLE)
# NAME	AREA	# NAME	AREA	NAME	AREA
01 CORRIDOR	52.2	07 BATHROOM	60.0	GARAGE	347.3
02 KITCHEN	190.9	07 STORAGE	9.8		347.3 ft <sup>2</sup>
03 STORAGE	8.3	09 BEDROOM	148.7		
04 BATHROOM	19.0	10 CLOTHET	16.3		
05 LIVING ROOM	405.5	11 BEDROOM	183.0		
06 CORRIDOR	34.6	12 CLOTHET	22.4		
			1 150.7 ft <sup>2</sup>		TOTAL: 1 498.0 ft <sup>2</sup>

DOWNSTAIRS - AFTER CONVERSION TO THE ADU

FL	OOR AREA (INHABITABLE)					FLOOR AREA (UNINHABITABL	HABITABLE)		
#	NAME	AREA	#	NAME	AREA	NAME	AREA		
01	LIVING ROOM & KITCHEN	405.9	07	BATHROOM	57.1	MECHANICAL ROOM	60.1		
02	CORRIDOR	36.8			953.0 ft <sup>2</sup>	STORAGE	107.1		
03	BATHROOM	61.7					167.2 ft <sup>2</sup>		
04	BEDROOM	140.3							
05	LAUNDRY	55.9							
06	BEDROOM	195.3							

Kensington, 262

DRAWN BY: OWNER ISSUE / REVISION: 05-06-24 ISSUED

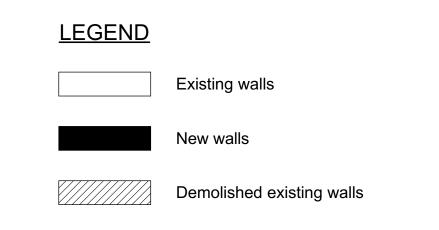
NOT TO SCALE SHEET CONTENTS:

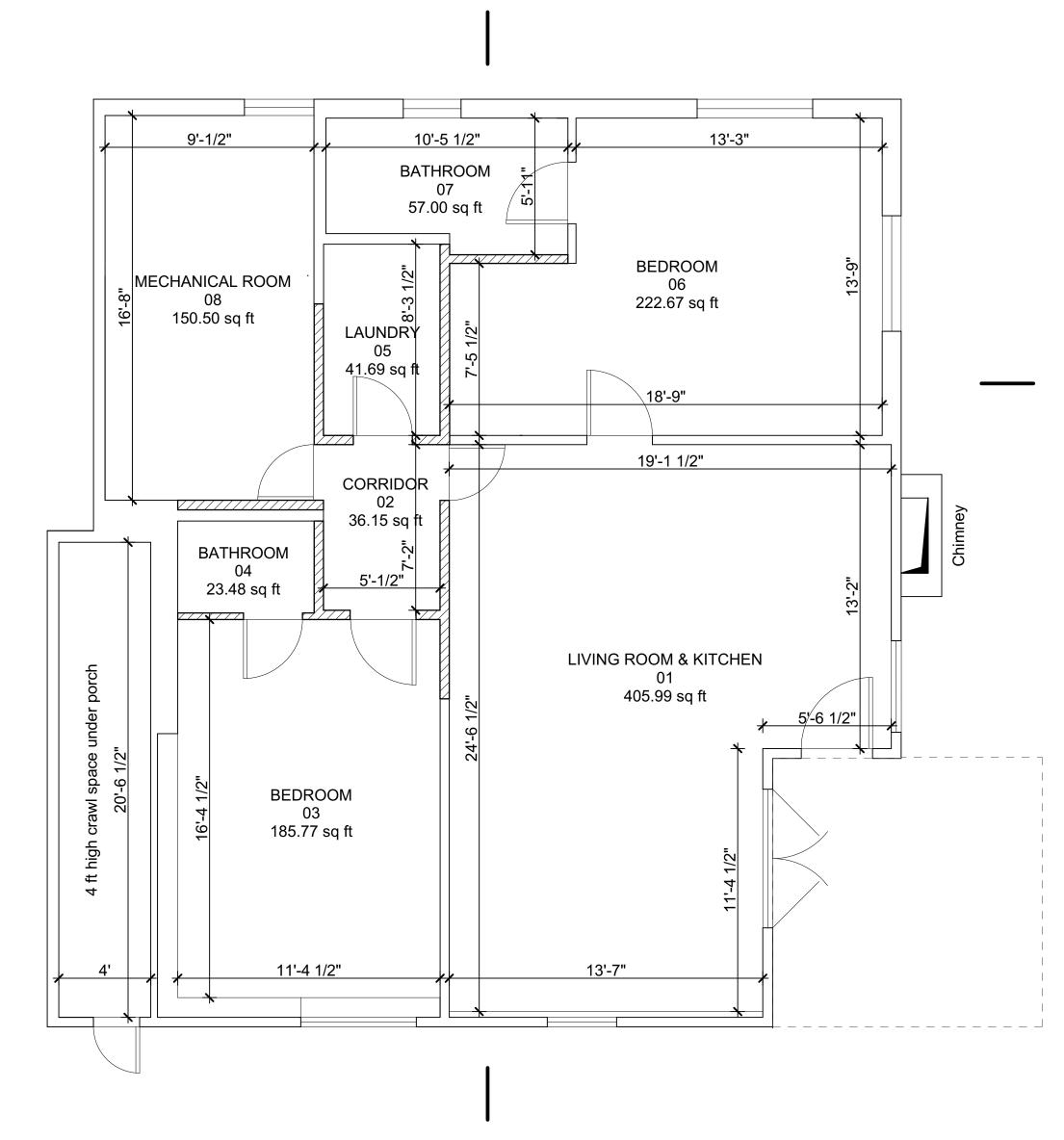
PROJECT FLOOR **PLANS** 

SEAL & SIGNATURE:

1/4" = 1'-0"

TOTAL: 1 120.2 ft<sup>2</sup>





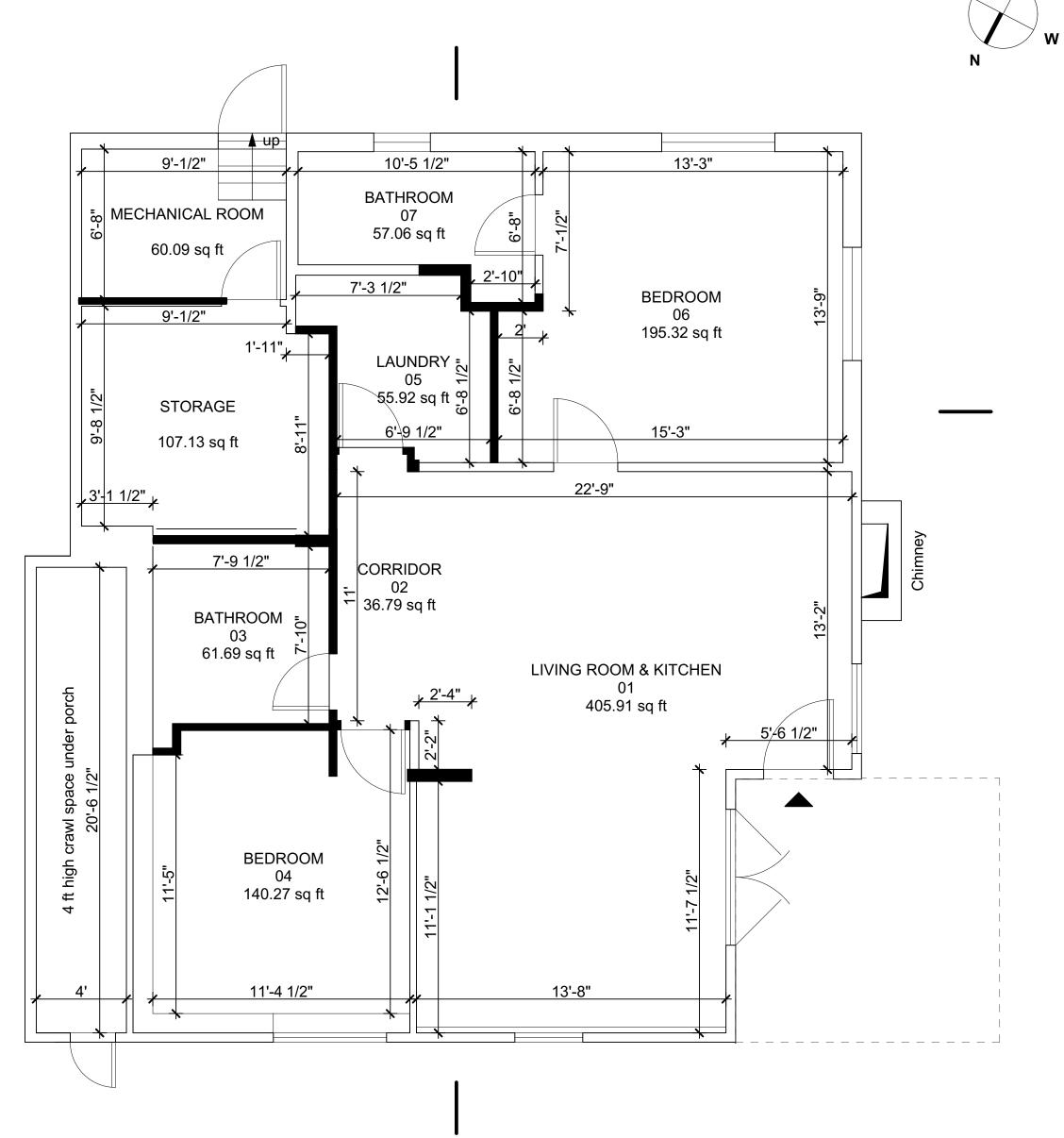
DOWNSTAIRS - EXISTING - WALLS TO BE DEMOLISHED

1/4" = 1'-0"



#### **FLOOR AREA**

#	NAME	AREA	#	NAME	AREA
01	LIVING ROOM & KITCHEN	406.0	)7	BATHROOM	57.0
02	CORRIDOR	36.2	8(	MECHANICAL ROOM	150.5
03	BEDROOM	185.8			1 123.4
04	BATHROOM	23.5			
05	LAUNDRY	41.7			
06	BEDROOM	222.7			



DOWNSTAIRS - PROPOSED - NEW WALLS
1/4" = 1'-0"

FLOOR AREA (INHABITABLE)

FLOOR AREA (INHABITABLE) AREA # NAME # NAME NAME 60.1 07 BATHROOM MECHANICAL ROOM 01 LIVING ROOM & KITCHEN 107.1 02 CORRIDOR 36.8 953.0 ft<sup>2</sup> STORAGE 03 BATHROOM 167.2 ft<sup>2</sup> 61.7 140.3 04 BEDROOM 55.9 05 LAUNDRY

195.3

06 BEDROOM

TOTAL: 1 120.2 ft<sup>2</sup>

ADU CONVERSIC 262 Lake Drive, Kensington, CA 94

DRAWN BY:

DATE:

05-06-24

ISSUE / REVISION:

ISSUED

SCALE:

NOT TO SCALE

SHEET CONTENTS:

FLOOR PLANS -PROPOSED CHANGES

SEAL & SIGNATURE:

SHEET:

**A.02** 

, Kensington,

Drive,

262 Lake

N-S CROSS-SECTION 1/4" = 1'-0"

DRAWN BY: OWNER ISSUE / REVISION: 05-06-24 ISSUED

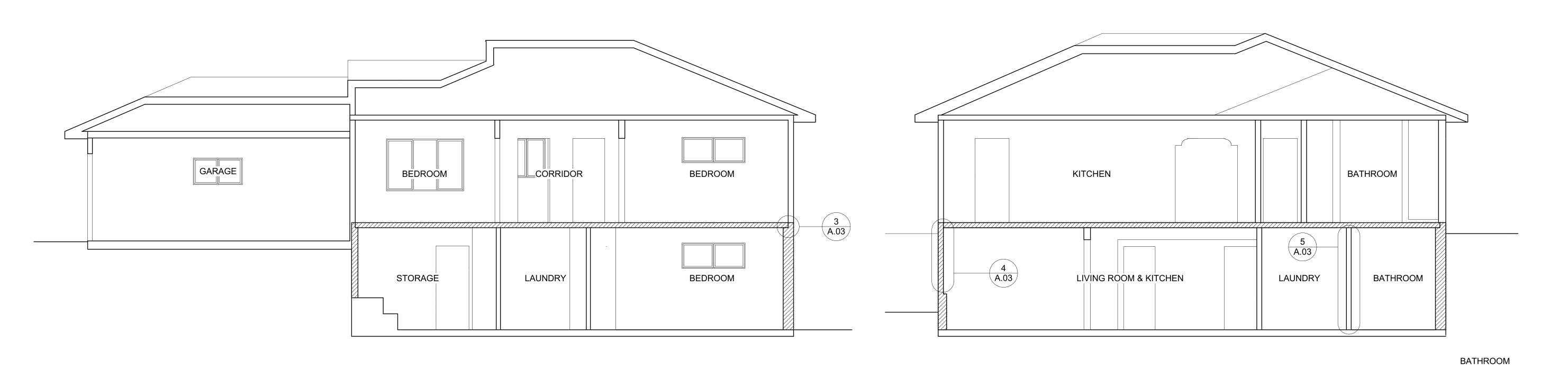
SHEET CONTENTS:

FIRE-RATED CROSS-SECTIONS

NOT TO SCALE

SEAL & SIGNATURE:

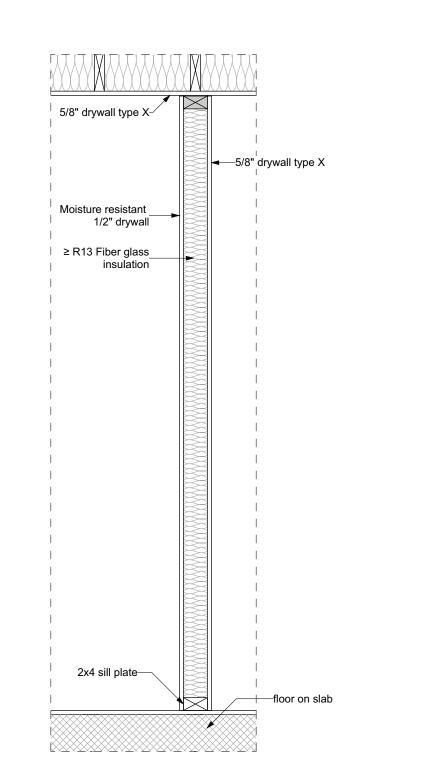
SHEET:



N-S CROSS-SECTION 1/4" = 1'-0" 2 A.03

R19 Mineral wool Fire and Sound" —≥ R13 insulation ≥ 1" stucco lath and plaster (E)\_ —UL listed recess light or 5/3" drywall tipe X ---5/8" drywall type X 3/4" diagonal boards (E) or 3/4" plywood (N) 2x4 sill plate UPSTAIRS FLOOR ≥ R13 insulation\_ Mineral wool ——2x10 @ 16" \_≥ 1" stucco 2x4 sill plate ≥ R19 Mineral wool 3/4" diagonal boards (E) or 3/4" plywood (N) "Fire and Sound" 5/8" drywall type X— Fire caulk ≥ R13 insulation 1/2" CD plywood on sheer walls-Mineral wool Pipes for ventelation, conduit, plumbing Fire caulk EXTERIOR WALL, CEILING AND FLOOR DETAIL 3/4" = 1'-0"

A.03



MEMBRANE PENETRATION 1hr RATED CROSS-SECTION 3/4" = 1'-0"

Fire caulk

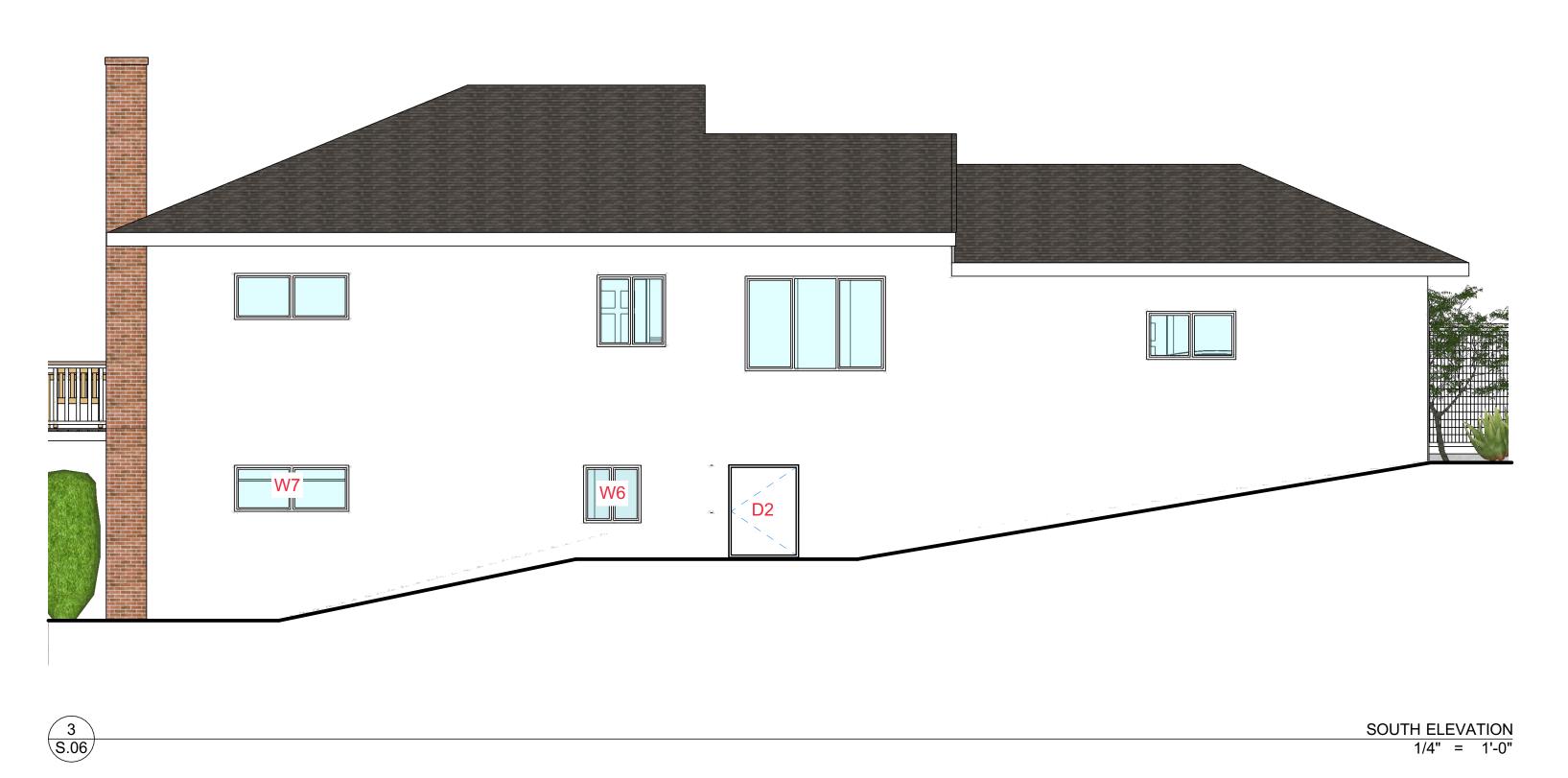
Fire caulk—

Fire caulk—

2x4 sill plate——

INTERIOR WALL CROSS-SECTION 3/4" = 1'-0"







NORTH ELEVATION 1/4" = 1'-0"

EAST ELEVATION 1/4" = 1'-0"

> 4 A.06

WEST ELEVATION
1/4" = 1'-0"

CONVERSION
Drive, Kensington, CA 94708

OJECT TITLE & LOCATION :

DRAWN BY:

DATE:

05-06-24

ISSUE / REVISION:

ISSUED

SCALE:

NOT TO SCALE

SHEET CONTENTS:

ELEVATIONS

SEAL & SIGNATURE:

SHEET:

**A.06** 

# ATTACHMENT 2 AGENCY COMMENTS



#### **REVIEW OF AGENCY PLANNING APPLICATION**

	THIS IS NOT A PROPOS	AL TO	PROVIDE WATER SER	VICE	S
The technical data suppl	ied herein is based on preliminary		ation, is subject to revision	n and	is to be used for planning purpose
DATE: 06/11/2024			UD MAP(S): 1488B516	EBMUD FILE:S-11606	
AGENCY: Department of Conservation and Development Attn: Grant Farrington 30 Muir Road MARTINEZ, CA 94553			NCY FILE: CDDP24-0302	FILE TYPE: Development Plan	
APPLICANT: Uma Moldenhawer 629 Grizzly Peak Boulevard Berkeley, CA 94708				OWNER: Uma Moldenhawer 629 Grizzly Peak Boulevard Berkeley, CA 94708	
	DEVE	ELOPN	IENT DATA		I
ADDRESS/LOCATION: 2	262 Lake Drive City:KENSING	TON .	Zip Code: 94708-1132		
ZONING:R-6, -TOV -K	PREVIOUS LAND USE: Resident	tial			
DESCRIPTION: Applicant requests approval for the legalization of 2,750 square feet of gross floor area where 2,700 square feet is the gross floor area threshold for the parcel. Proposal includes conversion of downstairs into an ADU with demolition and remodeling of walls.					TOTAL ACREAGE:0.13 ac.
TYPE OF DEVELOPME		mily Re	esidential:1 Units		
	WATE	R SER	VICES DATA		
PROPERTY: in EBMUD		ELEVATION RANGES OF STREETS: 840-846		ELEVATION RANGE OF PROPERTY TO BE DEVELOPED: 832-842	
All of development may Location of Main(s):Lake	be served from existing main(s)	,	None from main extension		
PRESSURE ZONE	SERVICE ELEVATION RANGE	Location of Existing Main(s):  PRESSURE ZONE SER		RVICE ELEVATION RANGE	
A7D	700-900		T TESSOTE ZOTE	OE.	WIGE ELEVITION WINGE
		COMN	IENTS		
payment of associated fe Business Office and requ development. Engineerin in the project sponsor's of should be aware that Sec or expanded service unle	sory dwelling unit with expanded wees. When the development plans a uest a water service estimate to deleg and installation of water mains a development schedule. No water metion 31 of EBMUD's Water Services all the applicable water-efficien to EBMUD's limited water supply, a	are fina termino nd me eters a e Regu cy mea	alized, the project sponsor e the costs and conditions ters requires substantial leare allowed to be located in allowed to be located in allations requires that wate asures described in the re	shous of pread tile and tile of drivers of servers gulati	Ild contact EBMUD's New oviding water service to the me, which should be provided for eways. The project sponsorice shall not be furnished for new on are installed at the project
	CHARGES & OTHER RE	QUIRE	EMENTS FOR SERVICE:		
			iness Office at (510)287-1		
			6/4/2024 ate Civil Engineer; DAT PLANNING SECTION	 E	

## KENSINGTON MUNICIPAL ADVISORY COUNCIL MEETING NOTES – JULY 31, 2024

Location: Kensington Library, 61 Arlington Ave. and remotely via Zoom / telephone

Date: Wednesday, July 31, 2024 7:00 PM

#### 1. Roll Call

Present: Lloyd Cowell, Reuel Cooke, Ben Barry, David Peterson, Adam Novickas. Dahlia

Frydman arrived after Roll Call.

Absent: Chris Brydon

#### 2. Citizens' Comments

No citizen comments were offered. Lloyd Cowell spoke briefly about residents being able to access KMAC agenda and notices that are posted on Supervisor Gioia's website and a planned walk-through for August meeting.

3. **Approval of Meeting Notes** from June 26, 2024.

Motion to Approve (as corrected) advanced by: Ben Barry; seconded by Adma Novickas. Voting Yes: Lloyd Cowell, Reuel Cooke, Dave Peterson, Ben Barry, Adam Novickas. Voting No: [none]. Dahlia Frydman arrived after the vote was taken.

4. 24-03023 **262** Lake **Dr**. The applicant seeks approval of a Kensington Development Plan for the legalization of 2,750 square feet of gross floor area where 2,700 square feet is the gross floor area threshold for the subject property. [Continued from June 26, 2024 meeting].

After due consideration and discussion, a Motion to Recommend Approval was advanced by: Adam Novickas; seconded by: Ben Barry. Voting Yes: Lloyd Cowell, Dave Peterson, Reuel Cooke, Ben Barry, Adam Novickas, Dahlia Frydman. Voting No: [none].

5. 24-03027 **255 Stanford Ave**. The applicant seeks approval of a Development Plan application for a Kensington Small Lot Review processed under CDKR24-00009 that received a request for a hearing. The project involves 1. Remove existing stairs & tile on entry porch, 2. Remove existing railings & fence on retaining wall. 3. Remove existing living room window and install a new sliding door inside the existing opening of the living room window. 4. Install new deck & finished surface at entry porch. 5. Install new stairs to front door. 6. Install new guard rails on fence, retaining wall & stairs.

After due consideration and discussion, a Motion to Recommend Approval was advanced by: Ben Barry; seconded by: Lloyd Cowell. Voting Yes: Lloyd Cowell, Dave Peterson, Reuel Cooke, Ben Barry, Adam Novickas, Dahlia Frydman. Voting No: [none].

6. **Motion to adjourn** at 7:20 p.m. by Ben Barry; seconded by Adam Novickas. Voting Yes: Lloyd Cowell, Dave Peterson, Ben Barry, Reuel Cooke, Dahlia Frydman, Adam Novickas. Voting No: [none].