AMENDMENT SPECIFICATIONS

Amendment No. 3 Summit Building Services, Inc. (May 1, 2021 thru April 30, 2025)

Due to County's greater than anticipated need for Contractor's services, and County's and Contractor's desire to adjust the rates paid under the Contract pursuant to the terms of the Contract, for good and valuable consideration, County and Contractor hereby amend the Contract as follows:

- 1. Section 3 (Term) is hereby amended by deleting "April 30, 2024" therefrom and replacing it with "April 30, 2025".
- 2. Section 4 (Payment Limit) of the Agreement is hereby amended by increasing the payment limit by \$800,000 from \$11,200,000 to a new payment limit of \$12,000,000.
- 3. Section X(A)(2) (Rates) of the Service Plan is hereby amended by deleting the rate table therein in its entirety and replacing it with the following:

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| Description | Regular Hourly Rate | Overtime Rate | Double Time Rate |
|---|---------------------|-------------------|-------------------------|
| Unscheduled/Additional | \$ 51.23 Per Hour | \$ 64.89 Per Hour | \$ 70.58 Per Hour |
| Cleaning Rate | | | |
| Janitorial Emergency | \$ 33.58 Per Hour | \$ 42.69 Per Hour | \$ 46.11 Per Hour |
| Disinfectant Deep Cleaning / COVID-19 Type Exposure | N h / h / Per Hour | \$ 87.66 Per Hour | \$ 102.46 Per Hour |
| Equipment Rental Markup | 15% with proper | | |
| | documentation | | |
| Parts Markup | 15% with proper | | |
| | documentation | | |
| Subcontractor Markup | 15% with proper | | |
| | documentation | | |

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4. <u>ATTACHMENT B</u> (Rate and Frequency Schedule) to the Service Plan is hereby deleted in its entirety and replaced with <u>ATTACHMENT B</u> (Rate and Frequency Schedule, May 1, 2024) attached hereto and incorporated herein.

All other terms and conditions in the original Contract entered into on May 1, 2021, Amendment No. 1 effective May 10, 2022, and Amendment No. 2 effective July 12, 2023, between County and Contractor, not modified by this Amendment No. 3, shall remain in full force and effect.

| | Initials: | | |
|-----------------|-----------|------------|-------------|
| | | Contractor | County Dept |
| Amendment No. 1 | | | |