

The Board of Supervisors of Contra Costa County, California

**In the matter of: Recognizing *Pablo Cabrera* as
the 2026 Youth Hall of Fame Awardee for
Teamwork, Rising Star.**

Resolution No. 2026-121

WHEREAS, Pablo Cabrera, a 6th grade student at El Dorado Middle School, is an exceptional young leader whose actions reflect maturity, initiative, and a deep sense of responsibility to his school community; and

WHEREAS, Pablo was selected by his peers to serve on his school's Principal Leadership Team, where he collaborates with school administrators to analyze data, strengthen school culture, and represent the student voice with thoughtfulness and integrity; and

WHEREAS, Pablo demonstrated extraordinary initiative by translating the district's Local Control and Accountability Plan (LCAP) goals into student-friendly language, empowering his peers to better understand and engage with their school's vision and priorities; and

WHEREAS, Pablo is widely respected by staff and students alike for his insight, compassion, and commitment to civic responsibility, consistently leading by example and encouraging others to participate; and

WHEREAS, Pablo's leadership has made a meaningful and lasting impact on his school community, inspiring others, through his dedication and collaborative spirit; and

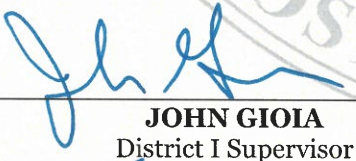
NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Contra Costa County does hereby recognize *Pablo Cabrera* as the **2026 Youth Hall of Fame Awardee for Teamwork Rising Star**, and commend him for exemplifying the enduring values of service, integrity, kindness, activism, and leadership inspired by the Farmworkers' Rights Movement and the many individuals who have dedicated their lives to advancing dignity, equity, and justice for others.

PASSED by a unanimous vote of the Board of Supervisors members present this 14th day of April 2026.

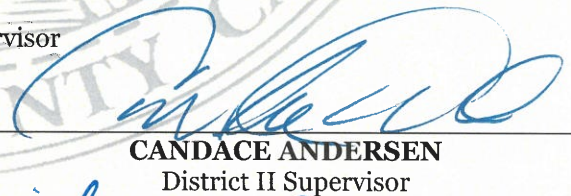


DIANE BURGIS

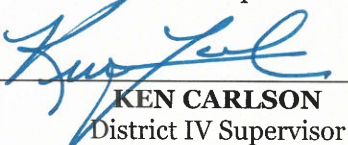
Chair,
District III Supervisor



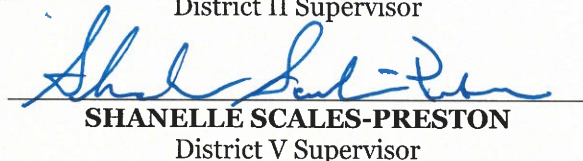
JOHN GIOIA
District I Supervisor



CANDACE ANDERSEN
District II Supervisor



KEN CARLSON
District IV Supervisor



SHANELLE SCALES-PRESTON
District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: April 14, 2026

MONICA NINO, Clerk of the Board of Supervisors and County Administrator

By  , Deputy

