



CALIFORNIA ENVIRONMENTAL QUALITY ACT
Notice of Exemption

To: [X] Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: Contra Costa County
Department of Conservation and
Development
30 Muir Road
Martinez, CA 94553

[X] County Clerk, County of Contra Costa

Project Title: Contra Costa Centre Pedestrian Improvements, Project #: WO1025, CP#: 25-02

Project Applicant: Contra Costa County Public Works Dept., 255 Glacier Drive, Martinez CA 94553
Contact: Claudia Gemberling (925) 313-2192, claudia.gemberling@pw.cccounty.us

Project Location: Mayhew Way between Bancroft Road and Iron Horse Regional Trail, Coggins Drive
at Wayside Plaza, Las Juntas Way at Anthony Way, unincorporated areas in Concord, Walnut Creek,
Pleasant Hill areas (Contra Costa Centre), Contra Costa County

Lead Agency: Department of Conservation and Development, 30 Muir Road, Martinez, CA 94553
Contact: Syd Sotoodeh (925) 655-2877, syd.sotoodeh@pw.cccounty.us

Project Description: The County is submitting a Transportation Development Act grant application to
support a pedestrian safety improvement project at several sites to provide safe access to the Bay Area
Rapid Transit System (BART) and the Iron Horse Regional Trail (IHRT). These improvements were
identified by community residents and are focused on improving pedestrian infrastructure and safety.
The project includes the following three sites:

Site 1 is located on Mayhew Way between Bancroft Road and the IHRT. The project includes closing a
sidewalk gap with approximately 310 feet of sidewalk/curb/gutter along the northern side of Mayhew Way
from Bancroft Road to the IHRT which will connect the community west of the IHRT to the neighborhoods
and services east of the IHRT such as Contra Costa Centre, John Muir Center, Crossroads shopping
center, and BART.

Site 2 is located on Coggins Drive at Wayside Plaza. The project includes installation of Rectangular
Rapid Flashing Beacons (RRFB) at the existing uncontrolled crosswalk. Utility trenching will be required
to connect to existing underground power vaults.

Site 3 is located on Las Juntas Way at Anthony Way. The project includes installation of RRFBs at the
existing uncontrolled crosswalk. Utility trenching will be required to connect to existing underground
power vaults.

Construction is anticipated to occur in 2027 and take approximately two months to complete. Excavations
will be up to six feet. Applicable best management practices for water pollution control will be
implemented such as storm drain inlet protection. Real Estate transactions, utility relocations, temporary
traffic control, and tree and vegetation removal and trimming may be necessary.

Exempt Status:

- Ministerial Project (Sec. 21080[b][1]; 15268)
Declared Emergency (Sec. 21080[b][3]; 15269[a])
Emergency Project (Sec. 21080[b][4]; 15269[b][c])
Categorical Exemption (Sec. 15303(d))
General Rule of Applicability (Sec. 15061[b][3])
Other Statutory Exemption (Sec.)

Reasons why project is exempt: The project involves the construction of new small structures and
facilities (installation of warning signs and sidewalk gap closure) with negligible or no expansion of
existing use pursuant to Article 19, Section 15303 of the CEQA Statutes and Guidelines.

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: Syd Sotoodeh Date: 01/28/2025 Title: Senior Planner

Contra Costa County Department of Conservation and Development

- [X] Signed by Lead Agency [] Signed by Applicant

AFFIDAVIT OF FILING AND POSTING

I declare that on _____ I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

Signature

Title

Applicant

Public Works Department
255 Glacier Drive
Martinez, CA 94553
Attn: Claudia Gemberling
Environmental Services Division
Phone: (925) 313-2192

Department of Fish and Wildlife Fees Due

- De Minimis Finding - \$0
- County Clerk - \$50
- Conservation and Development - \$25

Total Due: \$75

Receipt #: _____