

# **Contra Costa County Board of Supervisors**



**Triennial Sunset Review of Appointed  
Boards, Committees, & Commissions**

**Phase III**

## **INTRODUCTION**

Contra Costa County is governed by a five-member Board of Supervisors elected by the citizens of our county. The work of the Board of Supervisors is augmented by various boards, committees, and commissions that are comprised of residents who are appointed by the Board of Supervisors. These appointed bodies are formed to provide support and citizen input by making recommendations to the Board of Supervisors on various issues such as service delivery problems or community needs. County advisory bodies are created in response to specific community needs or as a result of state and federal legislation or contractual agreements with other public agencies. These bodies serve as direct links between the Board of Supervisors and our community while expanding communication between the public and County government and enhancing the quality of life for our residents.

## **SUMMARY OF THE TRIENNIAL SUNSET REVIEW PROCESS**

The Contra Costa County Board of Supervisors adopted Resolution No. 2012/261 on June 26, 2012, establishing a “triennial sunset review process” for most county advisory bodies whose members are appointed by the Board of Supervisors. Each year the Clerk of the Board schedules one-third of these bodies for review by the County Administrator's Office and the Internal Operations Committee of the Board of Supervisors.

The purpose of the Triennial Sunset Review is to provide the Board of Supervisors with a method to periodically evaluate the purpose, performance, and effectiveness of advisory bodies. For additional information about the review procedure, please refer to [Resolution 2012/261](#) and the [Advisory Body Handbook](#).

## **INSTRUCTIONS**

Phase III of the Triennial Review will cover the years 2022, 2023, and 2024. Please complete all three parts of the attached survey, including [Part I: Questions](#),

**Part II: Materials**, and [Part III: Signatures & Certification](#).

Completed surveys are due to the Clerk of the Board by **Monday, December 1, 2025**. You can submit your completed materials to Lauren Hull, Senior Management Analyst for the Clerk of the Board by *either* e-mail or hardcopy mail.

**E-mail:**     [Lauren.Hull@cob.cccounty.us](mailto:Lauren.Hull@cob.cccounty.us)

**Mail:**        Contra Costa County Clerk of the Board  
                  Attn: Lauren Hull, Senior Management Analyst  
                  1025 Escobar Street, 1<sup>st</sup> Floor  
                  Martinez, CA 94553

*Should you have any questions, please contact Lauren Hull at the above e-mail address or at (925) 655-2007.*

**Contra Costa County Board of Supervisors  
Triennial Sunset Review of Appointed Boards, Committees, & Commissions**

**Part I: Questions**

**STAFFING & CONTACT INFORMATION**

**Name of Advisory or Independent Body:** Airport Land Use Commission

**Name of Person Completing the Triennial Review Survey:** Jamar Stamps, ALUC staff

**Chairperson Name:** Geoff Logan

**Main Staff Person Name:** Jamar Stamps

**Staff Agency/Department:** Conservation and Development

**Main Staff Telephone Number:** (925) 655-2917

**Main Staff Email:** jamar.stamps@dcd.cccounty.us

**Website (enter "N/A" if the body does not have a website):**  
<https://www.contracosta.ca.gov/4307/Airport-Land-Use-Commission-ALUC>

**How many staff members provide support for this body?** 1

**On average, how many total hours per week of staff support does this body utilize?** 0-10 hours

**MEMBERSHIP**

1. **How many authorized, voting seats are on the body?** 7
2. **How many authorized, voting seats are currently filled?** 6
3. **How many members are up to date on all three training requirements (Brown Act, Ethics, and Implicit Bias)? A signed training certificate dated within two years is considered up to date.** 5 (a new commissioner was appointed in November 2025)
4. **Does the body have a sufficient number of members to achieve its mission?**

☒ Yes

☐ No

**If "No", do you recommend an adjustment to the number of seats (an increase, decrease, or other restructuring)?**

*[Click or tap here to enter text.](#)*

5. Does the body have a sufficient composition of members/types of seats to achieve its mission?

☒ Yes

☐ No

If “No”, please indicate which seats you would modify and why.

*Click or tap here to enter text.*

6. Has the body experienced any membership challenges (i.e. high vacancy rates, trouble filling seats, high member turnover, difficulty meeting quorum, or issues with recruitment and retention)?

☒ Yes

☐ No

If “Yes”, please describe the membership challenges experienced.

Despite wide solicitation, filling the Board of Supervisors Appointee seats has been challenging. A new appointment was made in November 2025 leaving only one remaining vacancy.

7. Are there special qualifications, requirements, or prerequisites for members to serve on the body?

☒ Yes

☐ No

If “Yes”, please explain whether the requirements are important and necessary, or describe any issues where these requirements have limited recruitment of potential candidates.

Yes, these requirements are important/necessary. For example, two members must have expertise in aviation which is important given the typical subject matter for the ALUC.

## MEETINGS

1. How many “full body” meetings were scheduled during the last 36 months? 16

2. How many “full body” meetings were cancelled during the last 36 months? 20

3. How many “full body” meetings were cancelled during the last 36 months specifically due to a lack of quorum? 1

4. How many subcommittees does the body have and how frequently do they meet?  
0

5. How many times did members attend meetings remotely for “just cause” in the past year? 1

6. How many times did members attend meetings remotely for “emergency circumstances” in the past year? 0

7. Aside from being in person, how can members of the public view meetings and provide

**public comment?**

- ☐ N/A (i.e. attending in person is the only option)
- ☒ Via both phone and an online platform
- ☐ Via phone only
- ☐ Via an online platform only

**COMMUNITY INFORMATION, OUTREACH, & MEETING NOTICES**

- 1. How does the body engage stakeholders and the general public on issues and programs within the body's area of responsibility?** The ALUC is a State unfunded mandate. There no other resources dedicated to public and stakeholder outreach (other than public hearing notices). Also, given the typical nature of ALUC assessments (development review), this type of outreach is not necessary (can be performed by the lead agency if necessary).
- 2. How are stakeholder and public input incorporated into the body's mission and objectives?** The ALUC's mission and objectives are dictated by the State Aeronautics Act.
- 3. What outreach efforts are undertaken to encourage public participation in meetings and sponsored activities?** None.
- 4. How far in advance of the meeting date does the body post its agenda?** At least 96 hours.
- 5. Where are meeting notices (e.g., agendas & cancellation notices) posted? Please note all locations, both physical and electronic.** 30 Muir Rd (Department of Conservation and Development) and the County website.
- 6. How are meeting agendas currently created, as of the date of this survey?**
  - ☒ Legistar
  - ☐ Microsoft Word
  - ☐ Other Application (please specify): *Click or tap here to enter text.*
- 7. What information is regularly presented to the body's members to keep them informed of the body's performance?** The ALUC maintains a project log that lists projects reviewed and the final ALUC decision.

**MISSION & PURPOSE**

- 1. Is this body or its activities mandated by state or federal law or regulations?**
  - ☒ Yes
  - ☐ No

**If "Yes", please provide the citation to the applicable law.** California Public Utilities Code Section 21001 et seq. (State Aeronautics Act).

1. What is the original purpose and responsibility of the body, as prescribed in its establishing documents? PUC Sec 21670: (1) It is in the public interest to provide for the orderly development of each public use airport in this state and the area surrounding these airports so as to promote the overall goals and objectives of the California airport noise standards adopted pursuant to Section 21669 and to prevent the creation of new noise and safety problems.  
(2) It is the purpose of this article to protect public health, safety, and welfare by ensuring the orderly expansion of airports and the adoption of land use measures that minimize the public's exposure to excessive noise and safety hazards within areas around public airports to the extent that these areas are not already devoted to incompatible uses.

2. Have there been major changes to the body's responsibility (such as changes in legal mandates or in the major activities that it has undertaken)?

☐ Yes

☒ No

If "Yes", please describe these changes. [Click or tap here to enter text.](#)

3. Are the body's bylaws reflective of the body's current mission, purpose, and focus?

☐ Yes

☐ No

☒ N/A - body does not currently have bylaws

If "No", please describe how the body's current mission, purpose, or focus differ from the existing bylaws.

[Click or tap here to enter text.](#)

4. Do you recommend changes to the body's mission, purpose, or focus?

☐ Yes

☒ No

If "Yes", please explain the changes you would suggest and why.

[Click or tap here to enter text.](#)

5. What target population or priority communities are served by the body? Countywide.

6. List activities, services, programs, and/or special projects the body delivers to achieve its current mission. Review proposed land development policies and projects to ensure combability with the adopted Airport Land Use Compatibility Plan.

## BUDGET

1. Does the body have an annual operating budget?

☐ Yes

☒ No

2. Does the body collaborate with any private organization (not the county or an associated governmental agency) that provides, holds, and/or disburses funds on behalf of the body, such as a "Friends" committee or other organization?

☐ Yes

☒ No

If “Yes”, please list the organization.

[Click or tap here to enter text.](#)

## CHALLENGES

1. Are there any additional challenges or problems that the body has been unable to resolve or wishes to bring to the attention of County Administration and/or the Board of Supervisors?

☐ Yes

☒ No

If “Yes”, please provide a description of the challenge or concern.

[Click or tap here to enter text.](#)

If “Yes”, please also list who is affected by this challenge or problem.

[Click or tap here to enter text.](#)

If “Yes”, please also list what changes or other recommendations the committee has considered in response.

[Click or tap here to enter text.](#)

## ACCOMPLISHMENTS & IMPACT

1. Describe the specific impact of the work of the body and its work in achieving its mission. The ALUC works in the public interest to provide for the orderly development of each public use airport and the areas surrounding these airports.
2. Describe any effects the body has had on the target population or community. The ALU protects public health, safety, and welfare by ensuring the orderly expansion of airports and the adoption of land use measures that minimize the public's exposure to excessive noise and safety hazards within areas around public airports.
3. Optional: Describe any additional comments on the effectiveness of the accomplishments and impact of the body. You may use this space to share additional comments about the work of the body, its effectiveness, the services it provides, or any other related achievements.[Click or tap here to enter text.](#)

## **Part II: Materials**

**Please attach or provide links to the following materials.**

- Agendas from the most recent past 5 meetings:
  - ☐ Attached; *or*
  - ☒ Link: **<https://contra-costa.legistar.com/Calendar.aspx>**
- Minutes (or records of action) from the most recent past 5 meetings:
  - ☐ Attached; *or*
  - ☒ Link : **<https://contra-costa.legistar.com/Calendar.aspx>**
- Bylaws currently in effect:
  - ☒ This body does not have bylaws; *or*
  - ☐ Attached; *or*
  - ☐ Link: *[Click or tap here to enter text.](#)*
- Annual Reports for years 2021, 2022, and 2023 if available, as submitted to the Board of Supervisors:
  - ☒ There are no annual reports for the years 2020-2022; *or*
  - ☐ Attached; *or*
  - ☐ Link: *[Click or tap here to enter text.](#)*

### **Part III: Signatures & Certification**

**Please print, handwritten, and sign this section after reading the certification below:**

*I certify that I have reviewed this survey and believe that our board, committee, or commission's (body's) responses to the Triennial Review Phase III survey are complete and accurate.*

**Name of Board, Committee, or Commission (body) Chairperson:** \_\_\_\_\_

**Signature of Chairperson:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Name of Board, Committee, or Commission (body) Staff Person:** \_\_\_\_\_

**Signature of Staff Person:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Please direct completed surveys and any questions to:**

Lauren Hull, Senior Management Analyst for the Clerk of the Board  
[Lauren.Hull@cob.cccounty.us](mailto:Lauren.Hull@cob.cccounty.us)  
(925) 655-2007

**Thank you for your time and cooperation!**