

Contra Costa County  
Standard Form L-9  
Revised 2014

**CONTRACT AMENDMENT/EXTENSION  
AGREEMENT  
(Purchase of Services – Long Form)**

Number:  
Fund/Org:  
Account:  
Other:

1. **Identification of Contract to be Extended.**

Number:

Effective Date: May 1, 2022

Department: Contra Costa County Public Works - Airports

Subject: PFAS Investigations at Buchanan Field Airport

2. **Parties.** The County of Contra Costa, California (County), for its Department named above, and the following named Contractor mutually agree and promise as follows:

Contractor: Mead & Hunt

Capacity: Corporation

Address: 1360 19th Hold Drive, Ste. 200. Windsor, CA 95492

3. **Amendment Date.** The effective date of this Amendment/Extension Agreement is September 30, 2023.

4. **Amendment Specifications.** The Contract identified above is hereby amended as set forth in the “Amendment Specifications” attached hereto which are incorporated herein by reference.

5. **Extension of Term.** The termination date of the above described contract is hereby extended from October 1, 2023 to a new termination date of September 30, 2024, unless sooner terminated as provided in said contract.

6. **Payment Limit Increase.** The payment limit of the above described Contract is hereby increased by \$ N/A, from \$ N/A to a new total Contract Payment Limit of \$ N/A.

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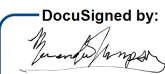

Number:  
Fund/Org:  
Account:  
Other:

7. **Signatures.** These signatures attest the parties' agreement hereto:

**COUNTY OF CONTRA COSTA, CALIFORNIA**

<p>BOARD OF SUPERVISORS</p>  <p>By: _____ Chair/Designee</p>	<p>ATTEST: Clerk of the Board of Supervisors</p>  <p>By: _____ Deputy</p>
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**CONTRACTOR**

<p>Signature A Name of business entity:</p> <p>DocuSigned by: </p> <p>By: _____ 54366B115FE948C... (Signature of individual or officer)</p> <p>MARANDA THOMPSON _____ (Print name and title A, if applicable)</p>	<p>Signature B Name of business entity:</p> <p>DocuSigned by: </p> <p>By: _____ BB049AF18071441... (Signature of individual or officer)</p> <p>Jeff Leonard _____ (Print name and title B, if applicable.)</p>
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**Note to Contractor:** For corporations (profit or nonprofit) and limited liability companies, the contract must be signed by two officers. Signature A must be that of the chairman of the board, president, or vice-president; and Signature B must be that of the secretary, any assistant secretary, chief financial officer or any assistant treasurer (Civil Code Section 1190 and Corporations Code Section 313). All signatures must be acknowledged as set forth on Form L-2.

**AMENDMENT SPECIFICATIONS**



Amendment No. 1

Mead & Hunt

May 1, 2022 – September 30, 2024

The Contract is amended as follows:

1. The termination date is changed from October 1, 2023, to September 30, 2024.
2. A billing rate sheet for Earth & Water Law, a subcontractor to the Contractor, is added to the Contract as Exhibit A.

Initials:   \_\_\_\_\_  
Contractor County Dept.



Earth & Water Law  
1455 Pennsylvania Avenue NW, Suite 400,  
Washington, DC 20004

## Labor Billing Rates

Effective January 1, 2023

<u>Classification</u>	<u>Rate \$/hr</u>
Partner.....	\$650/hr