#### CONTRA COSTA COUNTY **DEPARTMENT OF CONSERVATION AND DEVELOPMENT** COMMUNITY DEVELOPMENT DIVISION 30 Muir Road Martinez, CA 94553-4601 Phone: 925-655-2700 Fax: 925-655-2758



# AGENCY COMMENT REQUEST

Date 12/3/24

We request your comments regarding the attached application currently under review.

DISTRIBUTION	Please submit your comments to:		
INTERNAL	Project Planner <u>Allison Seoane</u>		
Building Inspection Grading Inspection	Phone #_925-655-2871		
Advance Planning Housing Programs	E-mail_allison.seoane@dcd.cccounty.us		
Trans. Planning Telecom Planner	County File # CDVR24-01056		
ALUC Staff HCP/NCCP Staff			
County Geologist	Prior to December 18, 2024		
HEALTH SERVICES DEPARTMENT	* * * *		
<ul> <li>Environmental Health Hazardous Materials</li> <li>PUBLIC WORKS DEPARTMENT</li> </ul>	We have found the following special programs apply to this application:		
Engineering Services Special Districts	Landslide Active Fault Zone (A-P)		
Traffic	Liquefaction 🖌 Flood Hazard Area		
Flood Control (Full-size)	60-dBA Noise Control		
LOCAL	CA EPA Hazardous Waste Site		
✓ Fire District	High or Very High FHSZ		
✓ San Ramon Valley – (email) <u>rwendel@srvfire.ca.gov</u>	* * * *		
Consolidated – (email) <u>fire@cccfpd.org</u>	<b>AGENCIES:</b> Please indicate the applicable code section for any recommendation required by law or		
	ordinance. Please send copies of your response to the		
<ul> <li>Sanitary DistrictCentral San</li> </ul>	Applicant and Owner.		
✓ Water District EBMUD	Comments: None Below Attached		
City of			
School District(s)			
LAFCO			
Reclamation District #			
East Bay Regional Park District			
Diablo/Discovery Bay/Crockett CSD			
✓ MAC/TAC Alamo MAC			
✓ Improvement/Community Association AIA			
CC Mosquito & Vector Control Dist (email)			
OTHERS/NON-LOCAL			
CHRIS (email only: nwic@sonoma.edu)			
CA Fish and Wildlife, Region 3 – Bay Delta	Print Name		
Native American Tribes			
ADDITIONAL RECIPIENTS	Signature DATE		
	Agency phone #		

REVISED 09/25/2024. TO PRINT MORE COPIES: G:\Current Planning\APC\APC Forms\CURRENT FORMS\PLANNING\Agency Comment Request.doc



## **Planning Application Summary**

#### **County File Number: CDVR24-01056**

File Date: 11/25/2024

Applicant: Kell Mckenzie Humann Company Inc 1021 Brown Ave Lafayette, CA 94549

kell@humannco.com (510) 910-4357

#### **Property Owner:**

PERRY ABADIR 1439 VINE LN ALAMO, CA 945071153 perry@bluesuncorp.com (925) 997-4026

#### **Project Description:**

Applicant requests a Variance for a Lot Line Adjustment (CDLL24-00017) on two parcels (187-130-004 to 187-130-018) of substandard average width.

#### Project Location: (Address: 1439 VINE LN, ALAMO, CA 945071153), (APN: 187130018)

Additional APNs: 187130004

General Plan Designation(s): RL Flood Hazard Areas: See Map

**60-dBA Noise Control:** 

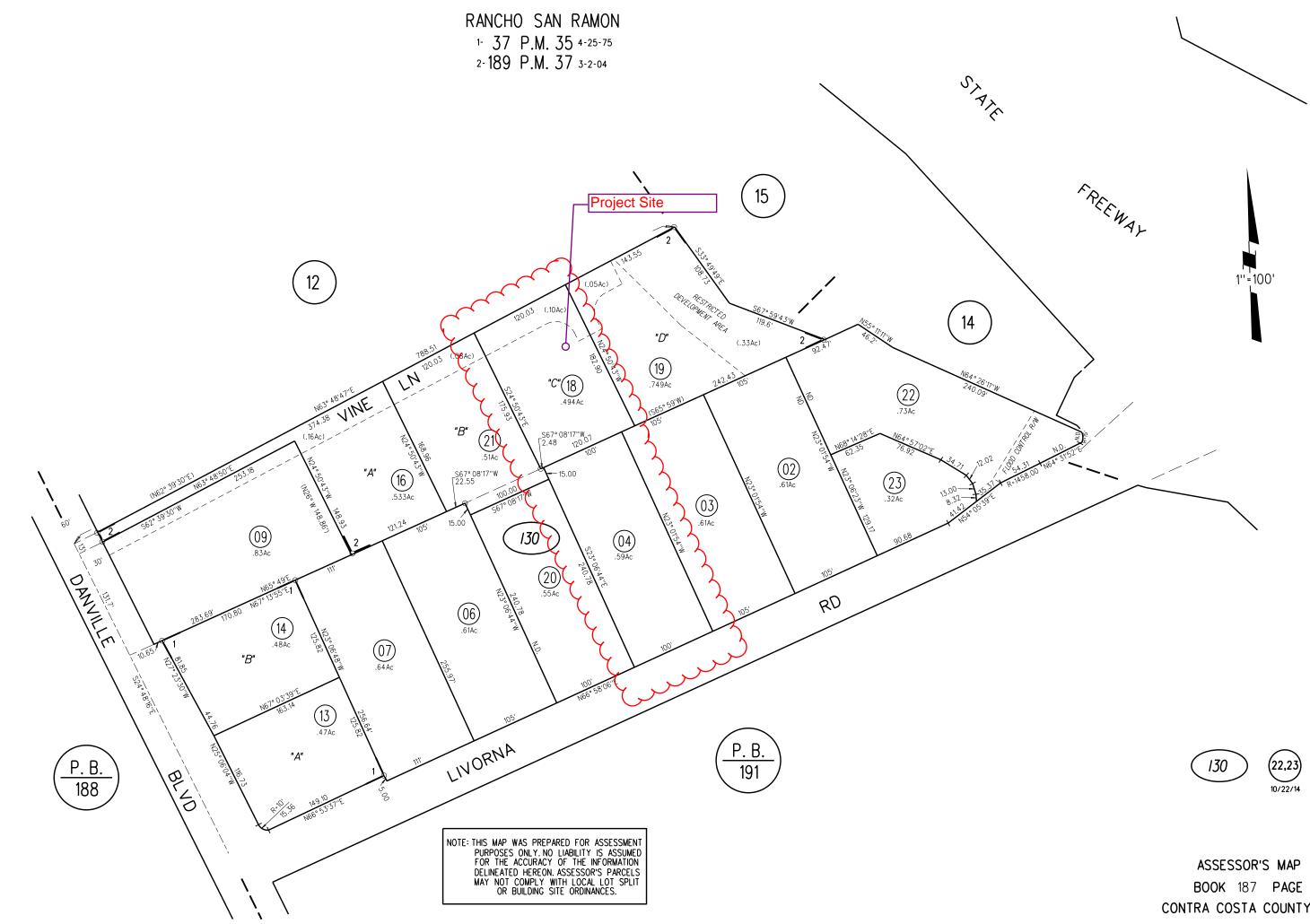
**Sphere of Influence:** 

\_ \_ \_ \_

Sanitary District: CENTRAL SANITARY

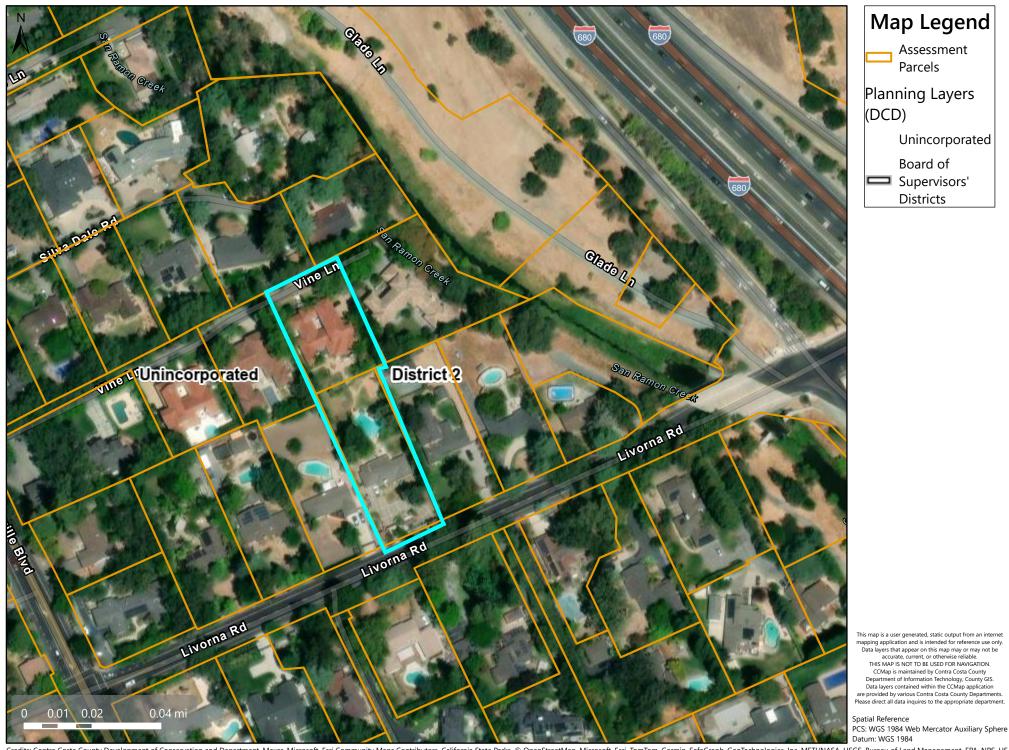
Zoning District(s): R-20 AP Fault Zone: MAC/TAC: Alamo Fire District: SAN RAMON VLY FIRE Housing Inventory Site:

rees:				
Fee Item	Description	Account Code	Total Fee	Paid
052B	Notification Fee (\$30)	002606-9660-REV-000-5B052B	30.00	30.00
HSDR	Environmental Health Fee (\$57)	002606-9660-REV-000-5BHSDR  \$5.00	57.00	57.00
VRS0044	Zone Variance - DCD	002606-9660-REV-000-5B0044	3250.00	3250.00
		Total:	3337.00	3337.00



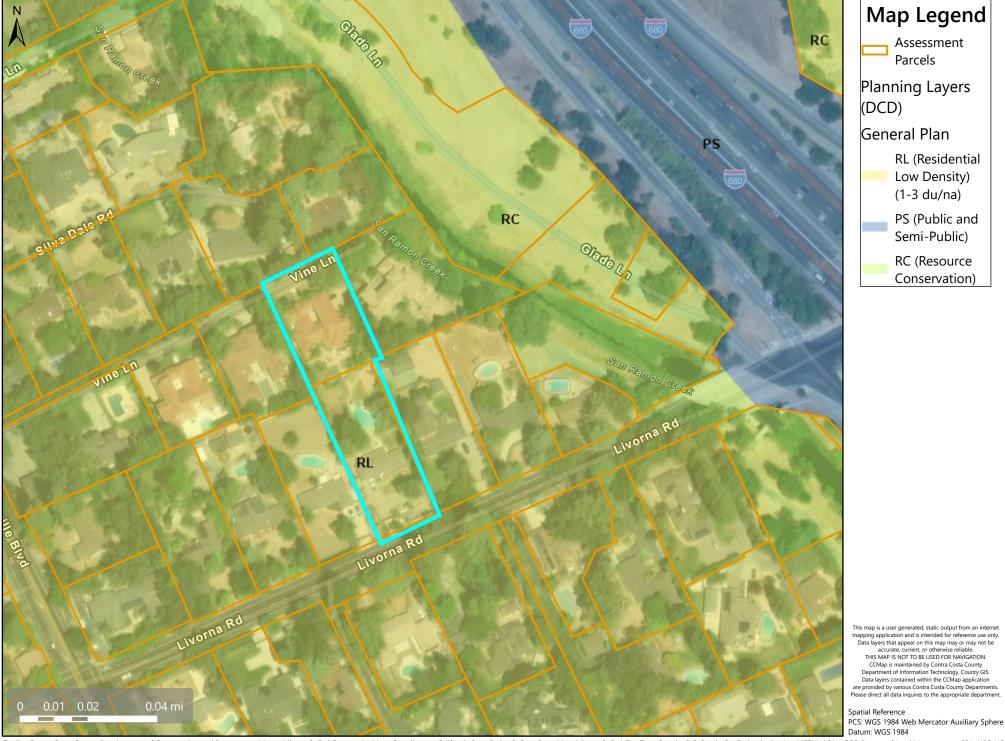
**BOOK** 187 **PAGE** 13 CONTRA COSTA COUNTY, CALIF.

### **Aerial View**

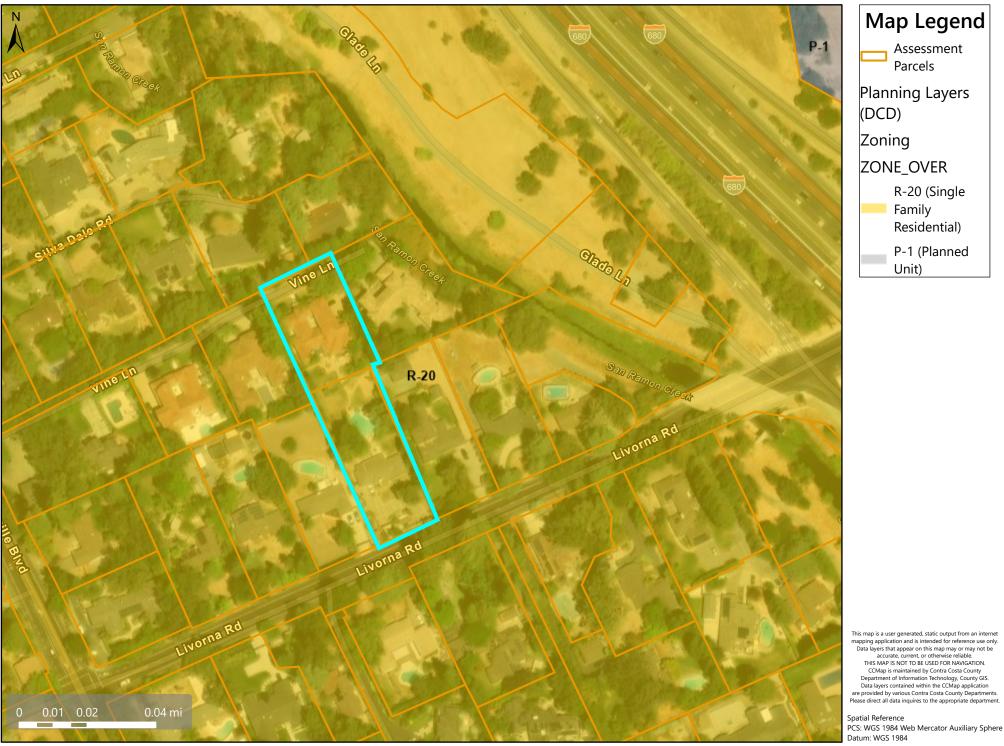


Credits: Contra Costa County Development of Conservation and Department, Maxar, Microsoft, Esri, Community Maps Contributors, California State Parks, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, Bureau of Land Management, EPA, NPS, US C

# General Plan Designation



# Zoning District



Credits: Contra Costa County Development of Conservation and Department, Maxar, Microsoft, Esri Community Maps Contributors, California State Parks, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, Bureau of Land Management, EPA, NPS, US C

## **CLOSURE REPORT - 1**

#### LOT LINE ADJUSTMENT APN: 187-130-004

POB: North: -5422.8915' East: 11510.4223'

Segment #1 : Line

- Course: N23°06'23"W Length: 213.88'
- North: -5226.1694' East: 11426.4873'

Segment #2 : Line

Course: S68°53'37"W Length: 100.06'

North: -5262.2011' East: 11333.1400'

Segment #3 : Line

- Course: S23°06'23"E Length: 217.37'
- North: -5462.1332' East: 11418.4446'

Segment #4 : Line

- Course: N66°53'37"E Length: 100.00'
- North: -5422.8892' East: 11510.4224'
- Perimeter: 631.32' Area: 21562.76 Sq. Ft.
- Error Closure: 0.0023 Course: N1°54'50"E
- Error North: 0.00225 East: 0.00008

#### **CLOSURE REPORT - 2**

#### LOT LINE ADJUSTMENT APN: 187-130-004

POB: North: -5321.2209' East: 11131.1893'

Segment #1 : Line Course: N63°48'47"E Length: 120.03' North: -5268.2515' East: 11238.8993'

Segment #2 : Line

Course: S24°50'44"E Length: 182.90'

North: -5434.2229' East: 11315.7491'

Segment #3 : Line

Course: S67°08'17"W Length: 17.52'

North: -5441.0297' East: 11299.6054'

Segment #4 : Line Course: S23°06'23"E Length: 41.27' North: -5478.9889' East: 11315.8013'

Segment #5 : Line

Course: S68°53'37"W Length: 100.06'

North: -5515.0206' East: 11222.4540'

Segment #6 : Line Course: N23°06'23"W Length: 38.21' North: -5479.8759' East: 11207.4589'

Segment #7 : Line

Course: S67°08'17"W Length: 2.55'

North: -5480.8666' East: 11205.1092'

Segment #8 : Line

Course: N24°50'43"W Length: 175.93'

North: -5321.2197' East: 11131.1888'

Perimeter: 678.47' Area: 25503.48 Sq. Ft.

Error Closure: 0.0013 Course: N19°42'42"W

Error North: 0.00124 East: -0.00044

Precision 1: 521900.00

#### **CLOSURE REPORT - 2**

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Segment #1 : Line Course: N63°48'47"E Length: 120.03' North: -5268.2515' East: 11238.8993'

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Perimeter: 678.47' Area: 25503.48 Sq. Ft.

Error Closure: 0.0013 Course: N19°42'42"W

Error North: 0.00124 East: -0.00044

Precision 1: 521900.00

## **EXHIBIT A-1**

# LEGAL DESCRIPTION FOR

#### POST LOT LINE ADJUSTMENT APN: 187-130-004

All that certain real property situated in the unincorporated area, Contra Costa County, State of California, described as follows:

#### PARCEL ONE

Commencing on the South line of the parcel of land described in the Deed from Western Homes Development Company to Century Homes Development Company, date April 10, 1953 and recorded April 14, 1953 in Book 2104 of Official Records, Page 497, distance thereon North 66° 58' 06" East, 205 feet from the Southeast corner of the parcel of land described in the Deed from Century Homes Development Company to Stanford L. Homgren, et ex, dated July 10, 1953, recorded July 23, 1953, File No. 389591; to the true point of beginning; thence from said point of beginning, North 66° 53' 37" East, 100.00 feet, North 23° 06' 23" West, 213.88 feet, South 68° 53' 37" West, 100.06, South 23° 06' 23" East, 217.37 feet, to the TRUE POINT OF BEGINNING.

## **END OF DESCRIPTION**

Containing 21,562sq. ft. or 0.4949 acres, more or less.

# REFER TO ATTACHED "EXHIBIT B-1, PLAT MAP" CONTRA COSTA COUNTY, CALIFORNIA, ATTACHED HERETO AND MADE APART HEREOF.

Prepared By:



# EXHIBIT A-2 LEGAL DESCRIPTION FOR POST LOT LINE ADJUSTMENT APN: 187-130-018

The land referred to herein below is situated in the unincorporated area in County of Contra Costa, State of California and is described as follows:

#### PARCEL ONE:

Parcel c, as shown on the Parcel Map of Subdivision M.S. 02-0022, filed for record on March 2, 2004 in Book 189 of Parcel Maps, at Pages 37 thru 39 inclusive, Contra Costa County Records.

#### EXCEPTING THEREFROM:

An easement, not to be exclusive, for private access, private storm drainage, private sanitary sewers and all public utilities, together with any and all appurtenances connected therewith and rights incidental thereto, as an appurtenance to Parcels A, B and D, as shown on said Parcel Map (189 PM 37 to 39), over, under and across that portion of Parcel One above lying within the strip of land shown as "Vine Lane" and "P.?.?., P.S.D.E., P.U.E. and EBMUD", as shown on said Parcel Map (189 PM 37 to 39).

#### ALSO EXCEPTING THEREFROM:

An easement, not to be exclusive, for public utility purposes together with any and all appurtenances connected therewith and rights incidental thereto, as an appurtenance to Parcels A, B and D, as shown on said Parcel Map (189 PM 37 to 39), over, under and across that portion of Parcel One above lying within the strip of land shown as "6.00' P.U.E." on said Parcel Map (189 PM 37 to 39).

#### PARCEL TWO:

Commencing on the South line of the parcel of land described in the Deed from Western Homes Development Company to Century Homes Development Company, date April 10, 1953 and recorded April14, 1953 in Book 2104 of Official Records, Page 497, distance thereon North 66° 58' 06" East, 205 feet from the Southeast corner of the parcel of land described in the Deed from Century Homes Development Company to Stanford L. Homgren, et ex, dated July 10, 1953, recorded July 23, 1953, File No. 389591; thence North 66° 53' 37" East, 100.00' feet; North 23° 06 ' 23" West, 213.88 feet, to the true point of beginning; thence from said point of beginning, North 23° 06 ' 23" West, 41.27 feet, North 67° 08' 17" East, 100.00 feet, South 23° 06' 23" East, 38.21, South 68° 53' 37" West, to the TRUE POINT OF BEGINNING. Being a portion of the parcel of land conveyed to Perry Adabir, an unmarried man from Elizabeth M. Gleason, an unmarried woman by that deed dated December 20, 2005, and recorded December 30, 2005, in instrument 2005-0499068-00, of the Contra Costa County, California Public Registry.

### PARCEL THREE:

An easement, not to be exclusive, for private access, private storm drainage, private sanitary sewers and all public utilities, together with any and all appurtenances connected therewith and rights incidental thereto, as an appurtenance to parcel one above, over, under and across that portion of Parcels A, B and D as shown on said Parcel Map (189 PM 37 to 39), lying within the strip of land shown as "Vine Lane" and "P.A.E., P.S.D.E., P.U.E. and EBMUD" and "13" P.?.?., P.S.D.E., P.U.E. and EBMUD", as shown on said Parcel Map (189 PM 37 to 39).

#### PARCEL FOUR:

An easement, not to be exclusive, for public utility purposes together with any and all appurtenances connected therewith and rights incidental thereto, as an appurtenance to parcel one above, over, under and across that portion of Parcels A, B and D, as shown on said Parcel Map (189 PM 37 to 39), lying within the strip of land shown as "6.00' P.U.E." on said Parcel Map (189 PM 37 to 39).

# **END OF DESCRIPTION**

Containing 25,503sq. ft. or 0.5854acres, more or less.

# REFER TO ATTACHED "EXHIBIT B-1, PLAT MAP" CONTRA COSTA COUNTY, CALIFORNIA, ATTACHED HERETO AND MADE APART HEREOF.

Prepared By:



# EXHIBIT A-3 LEGAL DESCRIPTION FOR

#### APN: 187-130-004 / 187-130-018 CONVEYANCE

All that certain real property situated in the unincorporated area, Contra Costa County, State of California, described as follows:

#### PARCEL ONE

Commencing on the South line of the parcel of land described in the Deed from Western Homes Development Company to Century Homes Development Company, date April 10, 1953 and recorded April 14, 1953 in Book 2104 of Official Records, Page 497, distance thereon North 66° 58' 06" East, 205 feet from the Southeast corner of the parcel of land described in the Deed from Century Homes Development Company to Stanford L. Homgren, et ex, dated July 10, 1953, recorded July 23, 1953, File No. 389591; thence North 66° 53' 37" East, 100.00' feet; North 23° 06 ' 23" West, 213.88 feet, to the true point of begining; thence from said point of beginning, North 23° 06 ' 23" West, 41.27 feet, North 67° 08' 17" East, 100.00 feet, South 23° 06' 23" East, 38.21, South 68° 53' 37" West, to the TRUE POINT OF BEGINNING.

### **END OF DESCRIPTION**

Containing 3,974 sq. ft. or 0.0912 acres, more or less.

# REFER TO ATTACHED "EXHIBIT B-3, PLAT MAP" CONTRA COSTA COUNTY, CALIFORNIA, ATTACHED HERETO AND MADE APART HEREOF.

Prepared By:

A. Human No. 5452 OF (RICK) A. HUMANN PLS 5452 ERIC



