



## Meeting Minutes

# CONTRA COSTA COUNTY Family and Human Services Committee

Supervisor John Gioia, Chair  
Supervisor Candace Andersen, Vice Chair

<https://cccounty-us.zoom.us/j/87535225404> | USA  
888-278-0254 Conference code: 854906

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**Monday, April 13, 2026**

**10:30 AM** 300 Diablo Rd., Danville; 11780 San Pablo Ave,  
Suite D., El Cerrito  
<https://cccounty-us.zoom.us/j/87535225404>  
Phone: 888-278-0254 Conf. code: 854906

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**The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.**

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee.

1. Introductions

Meeting was called to order at 10:30 a.m. by Supervisor Gioia.

2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).

Public Comments were received from three participants via Zoom.

Comments received discussed behavioral health costs and programming, and noted the passing of a member of the Behavioral Health Board.

3. RECEIVE and APPROVE the Record of Action for the March 9, 2026 [26-1430](#)  
Family and Human Services Committee (FHS) meeting. (Jason Chan, Sr.  
Deputy County Administrator)

**Attachments:** [Draft ROA 030926](#)

The Committee approved the Record of Action for the March 9, 2026, meeting as presented.

4. CONSIDER recommending to the Board of Supervisors the appointment of [26-1431](#)  
Faith Gaither-Davis to the City of Antioch's local seat with a term expiring  
September 30, 2028, on the Advisory Council on Aging, as recommended  
by the Council. (Tracy Murray, Aging and Adult Services Director)

**Attachments:** [Gaither-Davis, Faith ACOA 011225 Redacted](#)  
[ACOA Roster for FHS - Master](#)

The Committee approved the recommended reappointment and referred the recommendation to the full Board of Supervisors for action. Supervisor Gioia asked department staff to notify cities of local vacancies on the Advisory Council on Aging when

applicable.

5. CONSIDER recommending to the Board of Supervisors 1) the reappointment of Sherina Criswell to the Alternate At-Large seat with a term expiring February 28, 2030; 2) the appointment of Shruti Adusumilli to the At-Large seat #4 with a term expiring February 28, 2029; and 3) the appointment of Tamara Peterson and Sonya Bates to the At-Large #5 and #6 seats, respectively, with terms expiring February 28, 2030, on the Contra Costa Commission for Women and Girls, as recommended by the Commission. (Chrystine Robbins, Deputy County Administrator)

[26-1432](#)

**Attachments:**

[CCCWG Roster Seats Terms 4626](#)

[Criswell, Sherina CCCWG 032926 D4 Redacted](#)

[Adusumilli, Saishruti CCCWG 112024 Redacted](#)

[Bates, Sonya CCCWG 070725 D2 D5 Redacted](#)

[Peterson, Tamara CCCWG 011226 D4 Redacted](#)

The Committee approved the recommended appointments and referred the recommendations to the full Board of Supervisors for action.

6. CONSIDER accepting a report from the Behavioral Health Division of the Health Services Department regarding the formation and status of the Contra Costa Behavioral Health Board implemented pursuant to Senate Bill 328 and approved by California Voters with the passage of Proposition 1, and directing staff to forward the report to the Board of Supervisors for their information. (Dr. Suzanne Tavano, Director of Behavioral Health Services)

[26-1433](#)

**Attachments:**

[BHB Membership Roster 2026](#)

[FHS BHB Update 4.13.26](#)

The Committee accepted the report and recommended as a consent item for a future Board of Supervisors meeting,

7. CONSIDER accepting the report from the Behavioral Health Division of the Health Services Department on the Public Mental Health Care System, and directing staff to forward the report to the Board of Supervisors for their information. (Dr. Suzanne Tavano, Director of Behavioral Health Services)

[26-1434](#)

**Attachments:**

[FHS BHS Update 4.3.26](#)

The Committee accepted the report and recommended as a discussion item for a future Board of Supervisors meeting. The Committee received public comment on this action.

The next meeting is currently scheduled for May 11, 2026

Adjourn

The meeting was adjourned at 12:09p.m. by Supervisor Gioia.

## General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at [www.co.contra-costa.ca.us](http://www.co.contra-costa.ca.us).

### HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing \*9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact: Jason Chan, (925) 655-2050