Recorded at the request of Central Contra Costa Sanitary District

After recording return and Mail Tax Statements to: Central Contra Costa Sanitary District 5019 Imhoff Place Martinez, CA 94553 Attn: Real Property Group

EXEMPT FROM RECORDING FEES PURSUANT TO GOV'T. CODE SECTION 27383 AND DOCUMENTARY TRANSFER TAX PURSUANT TO REVENUE AND TAXATION CODE SECTION 11922.

Portions of Old Imhoff Drive (Road 3887F)

GRANT DEED AND RESERVATION OF EASEMENT

For value received, receipt of which is hereby acknowledged, Contra Costa County, a political subdivision of the State of California ("**Grantor**") grants to:

Central Contra Costa Sanitary District, a special district organized under the laws of the State of California:

the following described real property located in County of Contra Costa, State of California ("Property"):

AS DESCRIBED IN <u>EXHIBIT A ATTACHED HERETO AND SHOWN ON EXHIBIT B</u> ATTACHED HERETO AND MADE A PART HEREOF,

reserving therefrom in favor of Grantor and the Contra Costa Flood Control and Water Conservation District, a flood control district organized under the laws of the State of California ("FCD"), their respective successors and assigns, in perpetuity, a non-public easement over and across the Property at the location shown on Exhibit B for purposes of vehicular use by Grantor and FCD, and their respective employees, agents and contractors, to access FCD's property along Grayson Creek; such vehicular access by Grantor and FCD shall be strictly limited to the location shown on Exhibit B.

Doto	GRANTOR.
Date	Contra Costa County, a political subdivision of the state of California
	By: Name: Candance Andersen Title: Chair, Board of Supervisors

ODANITOD.

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA
On, before me,,
Deputy Clerk of the Board of Supervisors, Contra Costa County, personally
appeared
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.
*
I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature (Seal) Deputy Clerk

G:\RealProp\FORMS\AK.01 Clerk of the Board Acknowledgment (used as an attachment).doc 12/17/14

CCCSD Job No. 7341 CCCSD Parcels 3 & 4

Vacation & Quitclaim
Portions of Old Imhoff Drive
Road No. 3887F
From CCCo. to CCCSD
Adjoining APN 159-150-057
Drawing No. A3887F-2025

EXHIBIT "A"

Real property situate in an unincorporated area of the County of Contra Costa, State of California, being portions of the Rancho Las Juntas, described as follows:

Being portions of Parcel 1 described in Relinquishment No. 22189 to the County of Contra Costa, recorded September 04, 1963, in Book 4443 of Official Records at Page 252, Contra Costa County Records (4443 OR 252), more particularly described as follows:

PARCEL 1-1

Beginning at a point on the northerly line of said Parcel 1 (4443 OR 252), said point being the most northerly corner of Parcel 4 described in Resolution No. 99/437, "Vacation of a Portion of Imhoff Drive and Imhoff Place", adopted September 14, 1999, by the Board of Supervisors of Contra Costa County, and recorded November 04, 1999, in Document No. 1999-0293387 of Official Records, Contra Costa County Records (1999-0293387); thence from said **Point of Beginning**, leaving said northerly line of said Parcel 1 (4443 OR 252), along the northwesterly line of said Parcel 4 (1999-0293387), South 23° 58' 36" West, 51.00 feet to the most westerly corner of said Parcel 4 (1999-0293387), being a point on the southerly line of said Parcel 1 (4443 OR 252); thence leaving said northwesterly line of said Parcel 4 (1999-0293387), along said southerly line of said Parcel 1 (4443 OR 252) the following three (3) courses:

- (1) along a line parallel with and distant 51.00 feet southerly from said northerly line of said Parcel 1 (4443 OR 252), North 66° 01' 24" West, 368.69 feet to the beginning of a tangent curve, concave to the northeast,
- (2) leaving said parallel line, northwesterly along the arc of said tangent curve, having a radius of 609.00 feet, through a central angle of 24° 08′ 32″, an arc length of 256.61 feet, and
- (3) along a tangent line, North 41° 52′ 52″ West, 537.86 feet to a point on the northerly line of Parcel No. 19284 described in that certain Grant Deed to the State of California, recorded March 18, 1959, in Book 3338 of Official Records at Page 53, Contra Costa County Records (3338 OR 53);

thence leaving said southerly line of said Parcel 1 (4443 OR 252), along said northerly line of said Parcel No. 19284 (3338 OR 53), North 85° 45' 00" East, 66.71 feet to the most northerly corner of said Parcel No. 19284 (3338 OR 53), being a point on said northerly line of said Parcel 1 (4443 OR 252); thence leaving said northerly line of Parcel No. 19284 (3338 OR 53), along said northerly line of said Parcel 1 (4443 OR 252) the following four (4) courses:

(1) South 31° 26' 34" East, 7.26 feet,

- (2) South 41° 51' 05" East, 506.77 feet to a point on a non-tangent curve, concave to the northeast, a radial bearing to said point bears South 46° 23' 45" West, concentric with said curve having a radius of 609.00 feet,
- (3) southeasterly along the arc of said non-tangent curve, having a radius of 558.00 feet, through a central angle of 22° 25' 09", an arc length of 218.34 feet, and
- (4) along a tangent line, South 66° 01' 24" East, 368.69 feet to the **Point of Beginning**.

Containing an area of 57,973 square feet (1.331 acres) of land, more or less.

PARCEL 1-2

Commencing at a point on the northerly line of said Parcel 1 (4443 OR 252), said point being the most northerly corner of Parcel 4 described in Resolution No. 99/437, "Vacation of a Portion of Imhoff Drive and Imhoff Place", adopted September 14, 1999, by the Board of Supervisors of Contra Costa County, and recorded November 04, 1999, in Document No. 1999-0293387 of Official Records, Contra Costa County Records (1999-0293387); thence from said **Point of Commencement**, along said northerly line of said Parcel 1 (4443 OR 252), along the northerly line of said Parcel 4 (1999-0293387), South 66° 01' 24" East, 348.20 feet to the most easterly corner of said Parcel 4 (1999-0293387) and the **Point of Beginning**; thence from said **Point of Beginning**, leaving said northerly line of said Parcel 4 (1999-0293387), continuing along said northerly line of said Parcel 1 (4443 OR 252), the following three (3) courses:

- (1) South 66° 01' 24" East, 172.44 feet to the beginning of a tangent curve, concave to the north,
- southeasterly, easterly, and northeasterly along the arc of said tangent curve, having a radius of 323.92 feet, through a central angle of 43° 26' 23", an arc length of 245.59 feet, and
- (3) North 70° 32' 13" East, 290.42 feet to the most northeasterly corner of said Parcel 1 (4443 OR 252);

thence leaving said northerly line of said Parcel 1 (4443 OR 252), along the easterly line of said Parcel 1 (4443 OR 252), South 19° 27' 47" East, 38.86 feet to a point on the northerly line of Parcel No. 63153-1 described in that certain Quitclaim Deed from Contra Costa County to the State of California, Department of Transportation, recorded May 22, 2018, in Document No. 2018-0080233 of Official Records, Contra Costa County Records (2018-0080233); thence leaving said easterly line of said Parcel 1 (4443 OR 252), along said northerly line of said Parcel No. 63153-1 (2018-0080233) the following four (4) courses:

- 1) South 70° 32' 37" West, 301.48 feet to the beginning of a tangent curve, concave to the north,
- southwesterly, westerly, and northwesterly along the arc of said tangent curve, having a radius of 373.00 feet, through a central angle of 43° 23' 29", an arc length of 282.48 feet,
- 3) along a tangent line, North 66° 03' 54" West, 83.91 feet, and
- 4) South 23° 50' 52" West, 1.73 feet to a point on the southerly line of said Parcel 1 (4443 OR 252);

thence leaving said northerly line of said Parcel No. 63153-1 (2018-0080233), along said southerly line of said Parcel 1 (4443 OR 252), along a line parallel with and distant 51.00 feet southerly from said northerly line of said Parcel 1 (4443 OR 252), North 66° 01' 24" West, 73.75 feet to the most southerly corner of said Parcel 4 (1999-0293387); thence leaving said southerly line of said Parcel 1 (4443 OR 252), leaving said parallel line, along the southeasterly line of said Parcel 4 (1999-0293387), North 23° 58' 36" East, 51.00 feet to the **Point of Beginning**.

Containing an area of 31,306 square feet (0.719 acres) of land, more or less.

Bearings are based on the California Coordinate System of 1927 (CCS27), Zone 3, per said Relinquishment No. 22189 (4443 OR 252). The above distances are grid distances; multiply said grid distances by 1.0000614 to obtain ground distances.

Reserving therefrom:

Pursuant to the provisions of Section 8340 of the Streets and Highways Code, the easement and right, at any time or from time to time, to construct, enlarge, maintain, operate, replace, remove, and renew those existing and in-place utilities, as of the date of recording this instrument, in, upon, over, and across any street, highway, or part thereof proposed to be vacated, including access to protect these works from all hazards in, upon, and over the areas herein before described to be vacated.

Also reserving therefrom:

A non-exclusive access easement for ingress and egress purposes only over the above-described Parcels 1-1 and 1-2.

Exhibit "B" (Drawing No. A3887F-2025) is attached hereto and by this reference made a part hereof.

END OF DESCRIPTION

This real property description has been prepared by me or under my direction, in conformance with the Professional Land Surveyors' Act.

Signature:

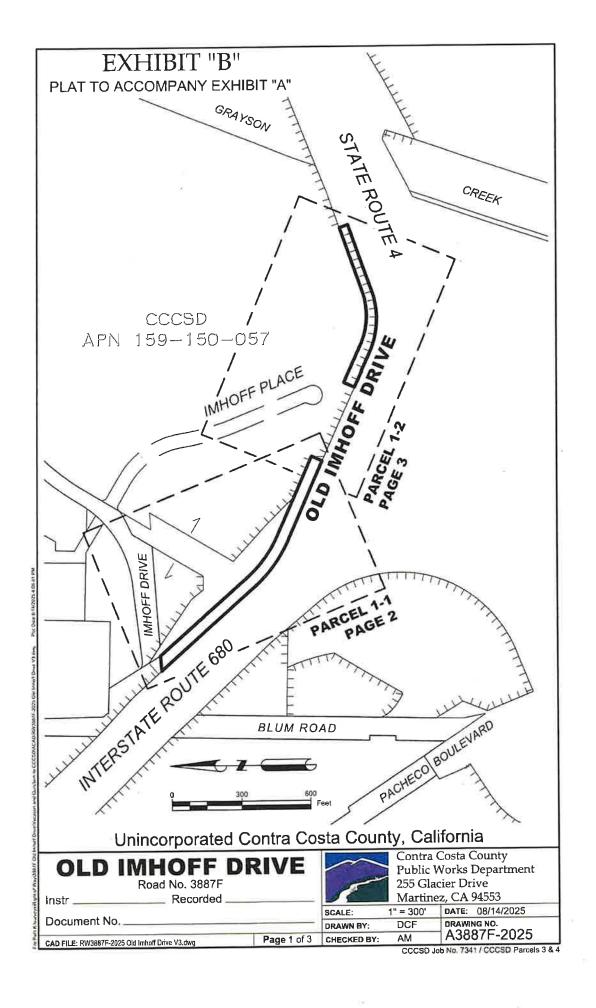
Licensed Land Surveyor

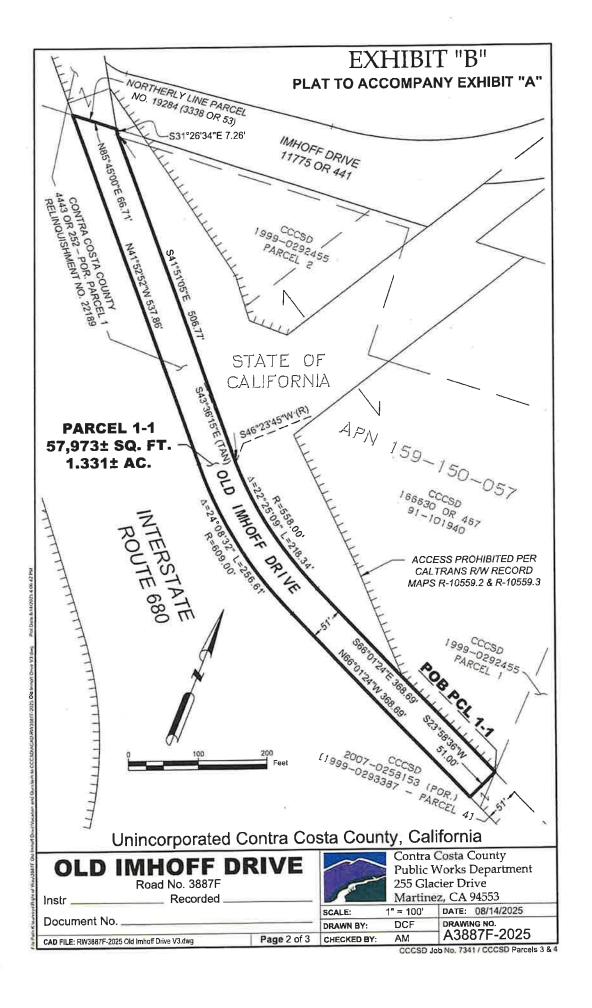
Contra Costa County Public Works Department

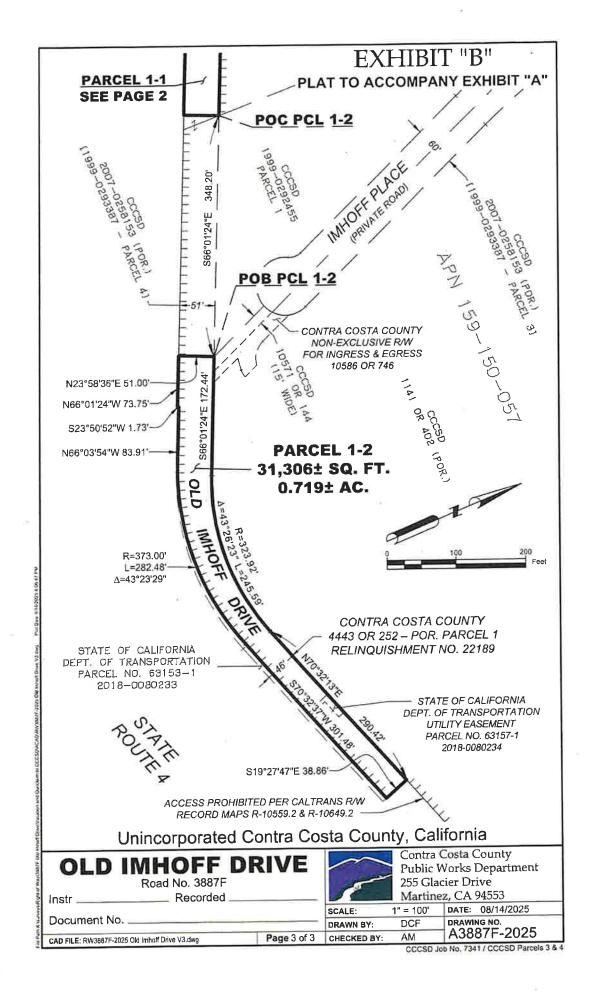
Date:

9/2/2025

G:\Surveys\Legals\Exhibits2025\Old Imhoff Drive, Martinez\Exhibit A - Parcels 1-1 & 1-2.docx DCF:AM 08/14/2025







RESOLUTION NO. 2025-006

A RESOLUTION OF THE CENTRAL CONTRA COSTA SANITARY DISTRICT ACCEPTING A GRANT DEED FROM CONTRA COSTA COUNTY, AS RELATED TO THE GRAYSON CREEK/WALNUT CREEK LEVEE REHABILITATION, DISTRICT PROJECT 7341, MARTINEZ

WHEREAS, Central Contra Costa Sanitary District (Central San) has received an executed grant deed;

NOW THEREFORE BE IT RESOLVED by the Board of Directors of the Central Contra Costa Sanitary District as follows:

THAT Central San hereby accepts a Grant Deed from Contra Costa County as related to the Grayson Creek/Walnut Creek Levee Rehabilitation, District Project 7341, for Old Imhoff Drive, Martinez; and

THAT staff is authorized to record said document with the Contra Costa County Clerk-Recorder's Office.

PASSED AND ADOPTED this 5th day of June 2025 by the Board of Directors of Central San by the following vote:

AYES:

Members:

Hockett, Kuznik, Pilecki, Wedington, McGill

NOES:

Members:

None

ABSENT:

Members:

None

Michael McGill

President of the Board of Directors Central Contra Costa Sanitary District

County of Contra Costa, State of California

COUNTERSIGNED:

Katie Young, CPMC, CMC

Secretary of the District

Central Contra Costa Sanitary District

County of Contra Costa, State of California

Central Contra Costa Sanitary District

Resolution No. 2025-006

Page 2 of 2

Approved as to form:

J. Leah Castella, Esq. Counsel for the District

I, Katie Young, Secretary of the Central Contra Costa Sanitary District, of the County of Contra Costa, State of California, do hereby certify that the foregoing is a full, true, and correct copy of **Resolution No. 2025-006** passed and adopted by said District Board on June 5, 2025.

Dated: June 5, 2025

Katie Young

Secretary of the District