



# Contra Costa County

**Print Form**

Please return completed applications to:  
Clerk of the Board of Supervisors  
1025 Escobar Street, 1st Floor  
Martinez, CA 94553  
or email to: ClerkofTheBoard@cob.cccounty.us

## BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

**First Name**  **Middle Initial**  **Last Name**

**Home Address - Street**  **City**  **State**  **Postal Code**

**Primary Phone (best number to reach you)**  **Email Address**

**Resident of Supervisorial District (if out of County, please enter N/A):**

**Do you work in Contra Costa County?**  Yes  No **If Yes, in which District do you work?**

### EDUCATION *Check appropriate box if you possess one of the following:*

High School Diploma  CA High School Proficiency Certificate  G.E.D. Certificate

Colleges or Universities Attended	Degree Type/Course of Study/Major	Degree Awarded	
UC Berkeley Haas School of Business	BS in Finance & Accounting	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
UC Davis King Hall School of Law	Juris Doctorate	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
		<input type="checkbox"/> Yes	<input type="checkbox"/> No

**Other Training Completed:**  **Certificate Awarded for Training?**  Yes  No

**Board, Commission, or Committee**  **Seat Name**

**Have you ever attended a meeting of the advisory board for which you are applying?**  
Please check one:  Yes  No **If Yes, how many?**

**Please explain why you would like to serve on this particular board, committee, or commission.**

I have had the privilege of serving on the Planning Commission for the past eight years. I have maintained an excellent attendance and participation record with a history of objective decision-making, collaboration, active listening and consensus building. I currently serve as Vice Chair have lead many meetings and substantial community discussions. I hope to have an opportunity to continue serving our County.

**Describe your qualifications for this appointment.** (NOTE: you may also include a copy of your resume with this application)

I have gained extensive experience working with this Commission over the past eight years. I understand the balance required between each community's interests and the need to interpret and enforce our County ordinances and planning guidelines. My legal and judicial background have also helped me maintain an impartial and ethical viewpoint as I've worked with our staff professionals to evaluate so many diverse applications throughout our County. I have lived in Contra Costa for 50 years, gone through the local public schools and have worked in our County for over 25 years.

**I am including my resume with this application:**

Please check one:  Yes  No

**I would like to be considered for appointment to other advisory bodies for which I may be qualified.**

Please check one:  Yes  No

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Please check one:  Yes  No

If Yes, please list the Contra Costa County advisory board(s) on which you are **currently** serving:

Planning Commission (Vice Chair)

If Yes, please also list the Contra Costa County advisory board(s) on which you have **previously** served:

Workforce Development Board (Chair); Economic Opportunity Commission

List any volunteer and community experience, including any boards on which you have served.

Alameda County Superior Court  
Oakland Children's Hospital  
Brookside Community Health Center  
California Hotel & Lodging Association

**Do you have a familial relationship with a member of the Board of Supervisors?** (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234).

Please check one:  Yes  No

If Yes, please identify the nature of the relationship:

**Do you have any financial relationships with the county, such as grants, contracts, or other economic relationships?**

Please check one:  Yes  No

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

Signed: *Bhupen Amin*

Date: 05/03/26

**Submit this application to:** ClerkofTheBoard@cob.cccounty.us **OR** Clerk of the Board  
1025 Escobar Street, 1st Floor  
Martinez, CA 94553

*Questions about this application? Contact the Clerk of the Board at (925) 655-2000 or by email at ClerkofTheBoard@cob.cccounty.us*

**Important Information**

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships: (1) Mother, father, son, and daughter; (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter; (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter; (4) Registered domestic partner, pursuant to California Family Code section 297; (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner; (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



**Bhupen B. Amin.** Mr. Amin is President and Chief Operating Officer of Lotus Hotels, Inc. in Walnut Creek, California. In his capacity, Mr. Amin is responsible for the development, management, financing and operations of several hotel assets around the SF Bay Area, primarily franchised with Marriott, Hilton and Intercontinental Hotels. Prior to joining Lotus, Mr. Amin was an attorney at the Law Offices of Bowles & Verna in Walnut Creek, California with a focus on real estate litigation. He was a founder of an FDIC-insured bank in Silicon Valley, which he later helped consolidate into United Business Bank, a publicly traded (NASDAQ: BCML) community bank with 34 west coast branches and over \$2 billion in assets today. He continues to serve as a member of the Bank's Board of Directors and is Chairman of the Directors Loan Committee.

Mr. Amin has acted as a Pro Tem Judge in the Alameda County Superior Courts for nearly 20 years, and served on the Board of the Brookside Community Health Center and finance committee of the UCSF Benioff Children's Hospital & Research Center in Oakland, CA. Mr. Amin served on Board of Directors of the California Hotel & Lodging Association (CH&LA) for over 15 years, and was an active member of the scholarship and Government Affairs committees of the American Hotel & Lodging Association (AH&LA) in Washington D.C. Mr. Amin became the first Indian-American to be elected Chairman of CH&LA, the largest state hotel association in the nation.

The Contra Costa County Board of Supervisors appointed Mr. Amin to serve on both the County's Economic Opportunity Council and Workforce Development Board, where he was elected as Chairman. He currently serves as Vice Chairman of the County Planning Commission of Contra Costa County, a region of over 1.2 million people. Mr. Amin recently launched a charitable initiative called Samaj Saves Lives to raise awareness about the critical need for organ and stem cell donation within the South Asian community. The Asian American Hotel Owners Association (AAHOA) honored him with their National Award for Philanthropy and Wyndham Hotels International generously named him their Cecil B. Day Award of Excellence winner for his community efforts. Mr. Amin earned his law degree from the University of California, Davis and secured his undergraduate degrees with honors in accounting and finance from the Haas School of Business at the University of California, Berkeley.