

# CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT ADVISORY FIRE COMMISSION

**Meeting Location:** 4005 Port Chicago Highway, Suite 250, Concord, (925) 941-3300

**Join by Computer:**

<https://cccfd.zoom.us/j/88526478714?pwd=XaJv0RCt3vTMMkpMNKlkogR4vdAoav.1>

**Join by Phone:** Dial: (253) 215-8782 / Meeting ID: 885 2647 8714 / Passcode: 219344

Website – [www.cccfd.org](http://www.cccfd.org)

## AGENDA

**MONDAY  
June 8, 2026  
7:00 PM**

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- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Public Comments Period (non-Agenda items) – *Three-minute time limit per comment.*
- V. Consent Items
  - a. Approval of April 13, 2026, Meeting Minutes
  - b. Accept and File Reports
    1. Personnel Report
    2. Fire Prevention Reports
- VI. Discussion Items
  - a. County Coordinator Program Report and Wildfire Mitigation Update  
Provided by County Coordinator Michelle Rinehart
  - b. Measure O Independent Oversight Committee Application - Discuss the  
Fire Chief's Recommendation to Advance One Application to the County  
Internal Operations Committee
  - c. Declaration of Surplus Equipment – Report of May 29, 2026.
  - d. Nomination and Selection of Chair and Vice Chair for FY 2026/2027
- VII. Fire Chief's Report
- VIII. Commissioners' Comments / Items for Future Agendas
- X. Next Special Meeting Date and Time – July 13, 2026, 7:00 p.m.

*Assistance for Persons with Disabilities: The Contra Costa County Fire Protection District Advisory Fire Commission (CCCFPD/AFC) will provide reasonable accommodations for persons with disabilities planning to attend CCCFPD/AFC meetings who contact the Executive Secretary at least 24 hours before the meeting at (925) 941-3300, extension 1200.*

*Any disclosable public records related to an open session item on a regular meeting agenda and distributed by Fire District staff to a majority of members of the CCCFPD/AFC less than 72 hours prior to that meeting are available for public inspection at 4005 Port Chicago Highway, Suite 250, Concord, CA 94520 during normal business hours.*



## CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT

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### MINUTES

April 13, 2026

The Advisory Fire Commission met at a regular meeting on Monday, April 13, 2026. Vice Chair Henderson called the meeting to order at 7:00 p.m. and led the salute to the flag.

### ROLL CALL

**Present:** Commissioners: Randall Henderson – District I  
Matthew Guichard – District II  
Richard Nakano – District V  
Mike Egan – At Large #1  
Mark DeMarce – At Large Alternate #1  
Mario DiPrisco – At Large Alternate #2

Deputy Fire Chief: Aaron McAlister

**Absent:** Susanna Thompson – District III  
Don Mayo – District IV  
Brian Oftedal – At Large #2

### PUBLIC COMMENTS

None

### Public Hearings

- A. Resolution Declaring Nuisances Arising from Weeds and Adopting 2026 Weed Abatement List.

There were no property owners present.

Commissioner Guichard made a motion to accept and adopt the Resolution Declaring Nuisances Arising from Weeds and Adopting 2026 Weed Abatement List. Motion Seconded by Commissioner Nakano. Motion passes (AYES: Henderson, Guichard, Nakano, Egan, DeMarce, DiPrisco; ABSENT: Thompson, Mayo, Oftedal)

## **PUBLIC REQUEST for REVIEW AND APPEAL**

Deputy Fire Chief McAlister and Deputy Fire Marshal Aubert provided an overview of the appeals process, noting that the District's weed abatement procedures are designed to be fair, transparent, and consistent with State law and County Ordinance 2023-07. They explained that all property owners are provided with a clear and defined process to raise concerns, including the opportunity to be heard at a public hearing if they choose. Additionally, a 90-day period is available to seek judicial review.

### **A. APN 029-120-023 – Levee Rd, Bethel Island – Equity Trust Company CST**

Staff confirmed that all required documentation was complete and that notices were properly issued and recorded in accordance with the District's weed abatement procedures. Staff further indicated that the charges associated with the property are appropriate.

The Commission stated that it does not have the authority to modify, change, or rule on the appeal, as the 90-day timeframe to seek review has expired. Accordingly, the charges will remain in effect.

### **B. APN 366-150-034 & APN 366-150-035 – Christie Drive, Martinez – First Class Financial Group – Years 2019 and 2023**

The Commission stated that it does not have the authority to modify, change, or rule on the appeals, as the 90-day timeframe to seek review has expired. Accordingly, the charges will remain in effect.

The property owner was present and requested an opportunity to be heard by the Commission. The Commission allowed the property owner to speak, while noting that it did not have the authority to modify, change, or rule on the concerns presented.

## **CONSENT ITEMS**

### **A. February 9, 2026, Meeting Minutes**

Commissioner Nakano made a motion to accept and file the February 9, 2026, minutes. Motion seconded by Commissioner DeMarce. Motion passed (AYES: Henderson, Guichard, Nakano, Egan, DeMarce, DiPrisco; ABSENT: Thompson, Mayo, Oftedal).

### **B. Accept and File Reports:**

1. Personnel Report
2. Fire Prevention Reports

Commissioner Nakano made a motion to accept and file the April 13, 2026, Personnel Reports and Fire Prevention Reports. Motion seconded by Commissioner DeMarce. Motion passed (AYES: Henderson, Guichard, Nakano, Egan, DeMarce, DiPrisco; ABSENT: Thompson, Mayo, Oftedal).

### **DISCUSSION ITEMS**

#### A. Declaration of Surplus Equipment – Reports of April 3, 2026 & April 7, 2026

Commissioner Nakano made a motion to approve the surplus of equipment listed on the declaration reports of April 3, 2026 & April 7, 2026. Motion seconded by Commissioner DiPrisco. Motion passed (AYES: Henderson, Guichard, Nakano, Egan, DeMarce, DiPrisco; ABSENT: Thompson, Mayo, Oftedal).

### **FIRE CHIEF'S REPORT**

Reviewed/Discussed the April 13, 2026, Fire Chief's report.

### **COMMISSIONERS' COMMENTS / ITEMS FOR FUTURE AGENDAS**

No Commissioner Comments

### **NEXT MEETING DATE AND TIME**

The Special meeting scheduled for May 11, 2026, at 7:00 p.m. has been cancelled. The next Regular meeting is scheduled for June 8, 2026, at 7:00 p.m.

Meeting adjourned at 8:10 p.m.

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Emily Cooper, Recording Secretary



## CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT

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TO: Advisory Fire Commission

FROM: Aaron McAlister, Fire Chief

SUBJECT: Personnel Report

DATE: June 8, 2026

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### NEW HIRES

Nubha Ghale	Fire District Info Systems Manager	05-06-2026
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### PROMOTIONS

Daniel Sarrasin	Fire Engineer	05-01-2026
Riley Venne	Fire Engineer	05-01-2026
Stan Gartin	Fire Engineer	05-01-2026
Bryan Ellis	Fire Inspector II	05-11-2026
Aaron McAlister	Fire Chief	05-12-2026
Jordan Abed	Fire Captain	06-01-2026
Benjamin Campi	Fire Captain	06-01-2026
Blaine Christiansen	Fire Captain	06-01-2026
Brendan Cleary	Fire Captain	06-01-2026
Preston Cloud	Fire Captain	06-01-2026
David Hall	Fire Captain	06-01-2026
Jared Ho	Fire Captain	06-01-2026
Kyle Reuter	Fire Captain	06-01-2026
Daniel Rodriguez	Fire Captain	06-01-2026
Collin Spencer	Fire Captain	06-01-2026
Karl Taugher	Fire Captain	06-01-2026
Bryan Thompson	Fire Captain	06-01-2026
Shaun Walker	Fire Captain	06-01-2026
Brock Wenbourne	Fire Captain	06-01-2026
David Zalutskiy	Fire Captain	06-01-2026

### RETIREMENT

Robert Lutzow	Battalion Chief	09-22-2002	06-21-2026
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### SEPARATIONS

Allison Sabin	Clerk-Experienced Level	05-01-2026
Victor Nunez	Fire Inspector I	05-19-2026

### SUPPRESSION STAFFING VACANCIES

	Minimum Staffing	Current Staffing	Vacancies
Fire Captain (Station)	123	124	(1)
Fire Captain (Safety Officers)	6	6	0
Fire Engineer	123	115	8
Firefighter	156	184	(28)
Total	408	429	(21)

### NOTES

1. District is now staffing 41 fire companies – some with three-person crews and some with four-person crews.
2. The District has a total of six (6) Shift Training Captains (Safety Officers).
3. Negative numbers represent a surplus over minimum staffing. Surplus staff at the Firefighter rank will eventually fill vacancies created through attrition and internal promotions.



# FIRE PREVENTION BUREAU

## April 2026



**CE**

	<u>MONTH</u>	<u>YTD</u>
RESIDENTIAL INSP.	1475	4697
EDUCATIONAL INSP., HIGH-RISE & I-3 INSP.	20	29

**56%**

COMPLIANCE FOR STATE MANDATED INSPECTIONS

MISC. INSPECTIONS

	<u>MONTH</u>	<u>YTD</u>
RE-INSPECTIONS COMPLETED	331	1507
COMPLETED 850 INSPECTIONS	35	126
SPECIAL EVENT INSPECTIONS	3	8

**E**

	<u>MONTH</u>	<u>YTD</u>
INSPECTIONS	342	1240
PLAN REVIEWS	270	949

**WP**

	<u>MONTH</u>	<u>YTD</u>
PUBLIC EDUCATION EVENTS/ATTENDED	10/500	15/790
SCHOOLS -TOTAL EDUCATED	375	2960
REAL PROPERTY TRANSFER INSPECTION	55	178
HET ACTIVITIES / BURN PERMITS	1/1	13/13
DEFENSIBLE SPACE INSPECTIONS	7	2095
FIREWISE COMMUNITIES	0	1
WEED ABATEMENT ACTIVITIES (INSPECTIONS/NOTICES SENT)	8/592	8/592

**FIU**

	<u>MONTH</u>	<u>YTD</u>
FIRE INVESTIGATIONS	43	159
ARRESTS	3	6
INJURIES FROM FIRE	2	13
FATALITIES FROM FIRE	0	0

**MX**

WILDFIRE MITIGATION

	<u>MONTH</u>	<u>YTD</u>
CHIPPING DAYS	1	4
EVACUATION ROUTE CLEANUP	0	2
VEG. MGMT. / FUEL REDUCTION	4	5
DEAD TREE REMOVAL	0	0
FIREWISE STRATEGIC PLAN PROJECTS	0	0
Low-Income Exterior Hazard	0	0



# FIRE PREVENTION BUREAU

## May 2026



### CE

	MONTH	YTD
RESIDENTIAL INSP.	1101	5798
EDUCATIONAL INSP., HIGH-RISE & I-3 INSP.	1	30

72%

COMPLIANCE FOR STATE MANDATED INSPECTIONS

### MISC. INSPECTIONS

	MONTH	YTD
RE-INSPECTIONS COMPLETED	400	1907
COMPLETED 850 INSPECTIONS	39	165
SPECIAL EVENT INSPECTIONS	15	23

### E

	MONTH	YTD
INSPECTIONS	326	1566
PLAN REVIEWS	234	1183

### WP

	MONTH	YTD
PUBLIC EDUCATION EVENTS/ATTENDED	12/1000	27/1790
SCHOOLS -TOTAL EDUCATED	735	3695
REAL PROPERTY TRANSFER INSPECTION	21	199
HET ACTIVITIES / BURN PERMITS	0/1	13/14
DEFENSIBLE SPACE INSPECTIONS	2	2097
FIREWISE COMMUNITIES	1	2
WEED ABATEMENT ACTIVITIES (INSPECTIONS/NOTICES SENT)	306/197	314/789

### FIU

	MONTH	YTD
FIRE INVESTIGATIONS	57	216
ARRESTS	5	11
INJURIES FROM FIRE	4	17
FATALITIES FROM FIRE	0	0

### MX

### WILDFIRE MITIGATION

	MONTH	YTD
CHIPPING DAYS	2	6
EVACUATION ROUTE CLEANUP	0	2
VEG. MGMT. / FUEL REDUCTION	1	6
DEAD TREE REMOVAL	0	0
FIREWISE STRATEGIC PLAN PROJECTS	0	0
Low-Income Exterior Hazard	2	2

# Application Form

## Profile

Tanya

First Name

Little

Last Name

Middle Initial

Home Address

Suite or Apt

Hercules

City

CA

State

94547

Postal Code

Mobile:

Primary Phone

Email Address

## [District Locator Tool](#)

### Resident of Supervisorial District:

District 5

Retired - State of California

Employer

Business Development Program Manager

Job Title

### Length of Employment

43 years

### Do you work in Contra Costa County?

Yes  No

### If Yes, in which District do you work?

### How long have you lived or worked in Contra Costa County?

37 years

### Are you a veteran of the U.S. Armed Forces?

Yes  No

## Board and Interest

### Which Boards would you like to apply for?

Measure O Independent Oversight Committee: Submitted

### Seat Name

Tanya Little

**Have you ever attended a meeting of the advisory board for which you are applying?**

Yes  No

**If Yes, how many meetings have you attended?**

25+

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**Education**

**Select the option that applies to your high school education \***

High School Diploma

**College/ University A**

**Name of College Attended**

California State University East Bay

**Degree Type / Course of Study / Major**

BA, Liberal Studies

**Degree Awarded?**

Yes  No

**College/ University B**

**Name of College Attended**

Contra Costa College

**Degree Type / Course of Study / Major**

AA, Liberal Studies

**Degree Awarded?**

Yes  No

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**College/ University C**

**Name of College Attended**

**Degree Type / Course of Study / Major**

**Degree Awarded?**

Yes  No

## Other Trainings & Occupational Licenses

### Other Training A

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Leadership for the Government Executive

### Certificate Awarded for Training?

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Yes  No

### Other Training B

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Leadership for the Government Manager

### Certificate Awarded for Training?

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Yes  No

### Occupational Licenses Completed:

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## Qualifications and Volunteer Experience

**Please explain why you would like to serve on this particular board, committee, or commission.**

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I am one of the most qualified candidates to continue my service to the Rodeo-Hercules community as a member of the Measure O Committee. I served as the Measure O Chairperson from February 2025 thru June 30, 2025. I thoroughly understand the mission of the Measure O Committee. I gained the respect of the former Fire Chief, Fire staff, and Union leadership prior to annexation. If appointed, you will find I know what it means to serve at the pleasure of the board. I believe my executive leadership and experience with the state of California has equipped me with the mindset and leadership abilities to be an asset to this fire district.

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)**

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I have several years as an engaged Rodeo-Hercules Fire Protection District community member between 2020 through 2025; I have broad government leadership, executive and managerial experience that will aid me in collaborating with board members, fire district executives, and staff to amplify the district successes and striving to produce transparent, detailed Measure O annual reports as governed by Ordinance Number

[Upload a Resume](#)

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**

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Yes  No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

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Yes  No

Tanya Little

**If Yes, please explain:**

Possibly which depends on the days or times budget season meetings are held. I serve on several boards with monthly meetings on first and fourth Monday, fourth Wednesday and third Thursday evenings between 4:30 p.m. and 8 p.m. I lead volunteer classes at the Hercules Senior Center each Monday, Tuesday and Friday between 9:00 a.m and 11:00 a.m.

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Yes  No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

**List any volunteer or community experience, including any advisory boards on which you have served.**

Rodeo-Hercules Fire Protection District Measure O Committee; Hercules Police Chief's Advisory Board, Friends of the Hercules Senior Center board member, Fremont High School Oakland Scholarship Fund board member, Downs Memorial United Methodist Church Trustee board member. PHREED grassroots community collaboration group.

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**Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

Yes  No

**If Yes, please identify the nature of the relationship:**

**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

Yes  No

**If Yes, please identify the nature of the relationship:**

## Please Agree with the Following Statement

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**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

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I Agree

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### Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:
  - (1) Mother, father, son, and daughter;
  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# Tanya Z Little

## State of CA Executive, Retired

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My goal is to use my 20+ years' experience in leadership roles to provide oversight of statutory Measure O budget for the Rodeo-Hercules Fire District.

### Experience

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2025

#### **Measure O Chairperson Rodeo-Hercules Fire Protection District**

Served the district for five months collaborating with Measure O Committee members. I lead Measure O budget review meetings governed by the 2019 Bylaw, Resolution 2019-05 and Measure O Ordinance Number 2016-1 through board leadership, in collaboration with the fire chief, and fire district staff from January 2025 through June 30, 2025. The district annexed on July 1, 2025 with the Contra Costa County Fire Protection District.

2024 - Current

#### **Member Fremont High School Oakland Scholarship Fund**

to provide financial support for continuing educational opportunities for underprivileged high school students graduating from Fremont High School (FHS), Oakland, CA, seeking to attend institutions of higher learning and/or vocational training.

2023 - Current

#### **Trustees Chair Downs Memorial United Methodist Church**

As a volunteer, manage, maintain, oversee, and protect all church property & equipment. Recently completed a \$38.5K water remediation and restoration project. Manage a volunteer team of seven trustees. Serve on behalf and with the Pastor, Church Council, and Finance Committee to carry forward the local and global church missions.

2022 - Current

#### **Fitness Trainer Hercules Senior Center**

Serve as a volunteer Fitness Trainer leading low impact exercise and Guang Ping Yang Taiji classes for seniors for up to 35 seniors with varying abilities. Certificate: Contra Costa College, San Pablo, CA

2021 - Current

#### **Member Hercules Police Chief's Advisory Board**

Serve as a collaborative member to act as a resource to chief in forming strategies and revising policies and increase public awareness regarding policies.

### Education

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2016

#### **Leadership for Gov. Executive Certificate**

California State University, Sacramento

2011

#### **Leadership for Gov. Manager Certificate**

California State University, Sacramento

2001 - 2007

#### **B.A. Liberal Studies**

California State University, East Bay

#### **A.A. Liberal Studies**

Contra Costa College, San Pablo

### Skills

- Creativity
- Leadership
- Organization
- Problem solving
- Teamwork

### Contact

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Hercules, CA 94547

# Tanya Z Little

State of CA Executive, Retired

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## Experience

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2020 – Current

***Social Justice Advocate PHREED***

Cofounder of Pinole, Hercules Rodeo, El Sobrante for Equity & Diversity (PHREED). Organize community via Zoom meeting to engage local government and law enforcement regarding the optics of policing policies. Engage school districts and Phillips 66 on addressing the needs of the populations they serve.

2020 – 2024

***Social Justice Ministry Leader at Downs Memorial United Methodist Church.***

Organized and coordinated with district and local church members to educate parishioners of state and local ballot measures.

2019 - Current

***Officer Friends of the Hercules Senior Center***

Manage a nonprofit founded to raise funds to provide support for city programs offered at the Hercules Senior Center. Manage a volunteer staff of 40 students and adults to host Breakfast with Santa, an annual community wide fundraiser.

2012 – Current

***Officer Bay Pointe at Refugio Valley HOA***

As a volunteer, oversee the management company responsible to manage, maintain, oversee, and protect property for a 267 condo/townhouse complex where I reside.

1975 – 2019

***Executive Department of General Services & State Service***

Appointed by Governor Brown to Business Development Program Manager in 2014. I served as Assistant Chief for Office of Small Business & DVBE Services, and as Customer Service Manager of the telephone service center at the former Victim Compensation & Government Claims Board from 2007 to 2014. I proudly served a 31-year career at the Department of Motor Vehicles. During my tenure, I rose through the ranks and ultimately managed the Oakland Claremont, El Cerrito, Pittsburg, and Concord offices. I began my supervisory career as a section supervisor at the San Francisco field office in the early 1980's.

## Contact

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Hercules, CA 94547

CONTRA COSTA COUNTY  
**SURPLUS PROPERTY**

Department Contra Costa County Fire Prot. Dist. No. 7300 Date May. 29, 26

The following items of County property have become surplus to the needs of this department, and are being turned over to General Services for disposal. The property is located at \_\_\_\_\_

TAG NUMBER	FIXED ASSET	DESCRIPTION
		2004 White Ford E-250 Van
		2002 White GMC C7500 Truck-Mobile Command Unit
		2023 E-350 Ambulance

Person Requesting Disposal:

I certify that all County information and proprietary software have been removed from all applicable devices. (Ref. AB 517.2)

SIGN: \_\_\_\_\_

PRINT NAME: Assistant Fire Chief, Sam Nichols Telephone: (925)941-3300

Department Fixed Asset Custodian:

Those items I have marked with a D under Fixed Assets are to be removed from the department's Fixed Asset Inventory in the Auditor-Controller's Office.

A Work Request needs to be filled out for items to be picked up.

[http://gsdnet.co.contra-costa.ca.us/gsd\\_wosite/login.asp](http://gsdnet.co.contra-costa.ca.us/gsd_wosite/login.asp).

CUSTODIAN: \_\_\_\_\_ Telephone: \_\_\_\_\_

Auditor-Controller Use Only: Transfer No. \_\_\_\_\_ Ret Cd \_\_\_\_\_ Date \_\_\_\_\_  
(M-349 Rev 02/04)

**CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT  
SURPLUS EQUIPMENT**

DATE May 29, 2014

C= Beyond economical Repair  
D= Wrecked beyond repair/Major Mechanical

A= Obsolete  
B= Worn Out

	COUNTY #	QUANTITY	DESCRIPTION	ESTIMATED VALUE	CONDITION
1.	N/A	1	2004 White Ford E-250 Van	\$5,000.00	A
2.	N/A	1	2002 White GMC C7500 Truck-Mobile Command Unit	\$25,000.00	A
3.	N/A	1	2023 E-350 Ambulance	0	D
4.					
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# CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT

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June 9, 2026

TO: Board of Directors

FROM: Aaron McAlister, Fire Chief

RE: Fire Chief's Report

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## **Operations Section Update**

### **Emergency Medical Services (EMS) Division**

- Emergency medical response performance remains excellent. In April, Alliance exceeded the 93% response-time standard for Priority 1 calls across all response zones while averaging 243 patient transports per day. Preliminary May results indicate continued compliance above 93%. Alliance averaged 242 patient transports per day during May.
- Following significant public interest generated through the District's Hands-Only CPR outreach programs for high school students, retirees, and community groups, the Contra Costa County Fire Protection District, in partnership with AMR, plans to begin offering free American Heart Association (AHA) Heartsaver First Aid/CPR/AED certification courses to the public beginning in July or August 2026.

Participants will complete the certification through a blended learning format consisting of an online instructional component followed by an in-person skills verification session conducted by CCCFPD-certified AHA instructors. Skills verification sessions will be offered monthly at designated District facilities. Information regarding class availability and registration will be promoted through the District's social media channels and website.

- Assistant Chief Burris recently spoke at John Muir Health's Improvement Forum, where the collaboration between John Muir Health, CCCFPD, and AMR to reduce Ambulance Patient Offload Times (APOT) was highlighted. The District continues to engage with hospitals that remain above or have plateaued near 30-minute APOTs to encourage further improvements. The countywide performance standard for APOT remains 20 minutes.

### Special Operations

- Hazardous Materials Response Team
  - The Haz Mat Team responded to several incidents in May related to Electric Vehicles (EVs). This includes one vehicle involved in a garage fire and one at a charging station.
  - On May 30, 2026, the Fire District responded to an incident at the Henkel Corporation in Bay Point that also involved a Haz Mat response. This incident was mitigated quickly in cooperation with the on-site staff.
  
- Aviation Program
  - The helicopter began service on May 1 and was utilized on several fires. Notable responses include:
  - May 21, 2026, the "Reynolds Fire" burned immediately adjacent to residential structures in Concord
  - May 27, 2026, Mutual Aid to Richmond at Point Molate. In a difficult-to-reach area of Richmond, the helicopter made multiple drops, helping suppress the fire.
  - May 27, 2026, Antioch Marina. A vegetation fire occurred in the Marina area; Copter 1 assisted with suppression.
  - Friday, May 29, 2026, Pittsburg. A fire occurred near the Pittsburg PD Shooting Range, burning 50 acres. The helicopter made 12 drops to contain the fire.



May 27, 2026, Mutual Aid to Richmond at Pont Molate.

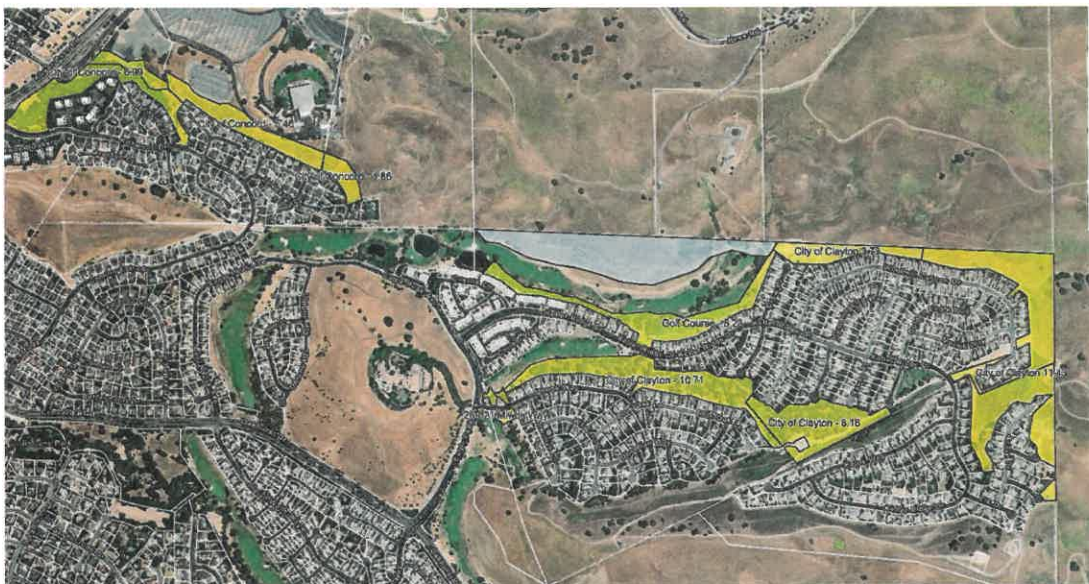
### Training

- The Fire Captain Train-To-Qualify promotional training and testing process wrapped up in May. On June 1, 2026, 15 new Fire Captains were promoted to fill vacancies.

## **Community Risk Reduction Section Update**

### **Fire Prevention Bureau**

- The Contra Costa County Wildfire Mitigation Program started mapping all the fuel breaks last year to upload the data into LandFire. The Fuel Breaks are being tracked on a GIS mapping platform, which is now publicly viewable on our website at [www.cccfpd.org](http://www.cccfpd.org). The link will be shared with cities, fire-safe councils, or government agencies that would like to promote this feature through the state mapping program CalMAPPER. Mitigation projects completed by East Bay Municipal Utility District, East Bay Regional Park District, and Contra Costa County Public Works are also sharing data on fuel breaks and evacuation routes to upload to our local dashboard tracking countywide mitigation efforts.
- Reminder, the weed abatement deadlines for East Contra Costa County was May 15; Central and West Contra Costa County was June 1. Fire Inspectors continue to inspect parcels throughout the district to enforce the exterior hazard ordinance.
- The Wildfire Prevention Staff and Fire Marshal continue to coordinate with the City of Concord, City of Clayton, and Oakhurst Country Club to finalize the map for the next grant request to CAL Fire for a shaded fuel break. The proposed fuel break will be approximately 100 acres at a cost of \$950,000. The final map and project details will be submitted at the July 7 Fire Board Meeting, with a request for approval to apply for this grant. Below is the draft map.



## **Administration Section Update**

### **Support Services Division**

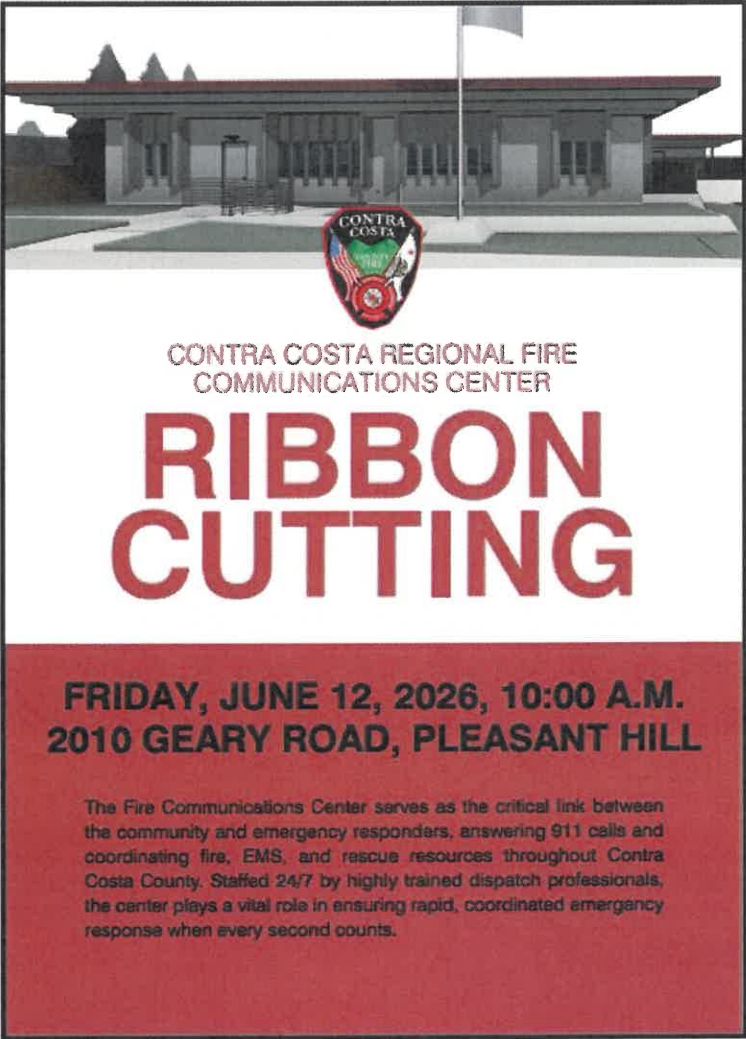
- **2026 Station Design Conference.** Members of the Facilities Team recently attended the 2026 Station Design Conference, which focused on planning, design, and construction of public safety facilities. The knowledge and best practices gained from the conference will be incorporated into the District's ongoing and future fire station projects. In addition, the team is currently finalizing several capital improvement projects for the current fiscal year while preparing for projects scheduled for the upcoming fiscal year.
- **2026 California Fire Mechanics Academy.** In May, several of the District's Emergency Vehicle Technicians attended the 2026 California Fire Mechanics Academy. During the academy, staff participated in State Fire Training-certified courses and engaged with industry professionals from across California to enhance their technical knowledge and share best practices related to fire apparatus maintenance and repair.

### **New Fire Stations / Major Facilities Construction**

- **Fire Station 90 (Brentwood)** The District continues to coordinate with the City of Brentwood regarding this project.
- **Fire Station 94 (Downtown Brentwood)** Construction is progressing on schedule. Roofing, rough mechanical, electrical, plumbing, and sheetrock work are all underway.
- **Fire Station 9 (Pacheco)** The District is moving forward with the Request for Proposal (RFP) process. Geotechnical investigations and hazard assessments have been completed in preparation for the demolition of the existing station, scheduled for early next year. In addition, staff continues to coordinate with the architect and airport personnel to finalize the RFP for the temporary Fire Station 9.

**Upcoming Events**

Grand Opening - Ribbon Cutting of the Contra Costa Regional Fire Communications Center is scheduled for Friday, June 12, 2026.



CONTRA COSTA REGIONAL FIRE COMMUNICATIONS CENTER

# RIBBON CUTTING

**FRIDAY, JUNE 12, 2026, 10:00 A.M.**  
**2010 GEARY ROAD, PLEASANT HILL**

The Fire Communications Center serves as the critical link between the community and emergency responders, answering 911 calls and coordinating fire, EMS, and rescue resources throughout Contra Costa County. Staffed 24/7 by highly trained dispatch professionals, the center plays a vital role in ensuring rapid, coordinated emergency response when every second counts.