Recorded at the request of: Contra Costa County

Return and Mail Tax Statement to: Contra Costa County Public Works Department Real Estate Division 255 Glacier Drive Martinez, CA 94553 Attn: Principal Real Property Agent

EXEMPT FROM RECORDING FEES PURSUANT TO GOV'T. CODE SECTION 27383 AND DOCUMENTARY TRANSFER TAX PURSUANT TO REVENUE AND TAXATION CODE SECTION 11922.

Assessor's Parcel Nos. 019-050-026 and 019-050-038

GRANT DEED

For Value Received, receipt of which is hereby acknowledged, Mission Peak Homes, Inc., a California Corporation,

GRANTS to Contra Costa County, a political subdivision of the State of California,

The following described real property in Brentwood, the unincorporated area of the County of Contra Costa, State of California,

FOR DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

GRANTOR:

Date _____

Mission Peak Homes, Inc.

John S. Wong President

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA

On	, before me,,
Notary Public, personally appeared _	, who proved to
me on the basis of satisfactory evide	nce to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowled	ged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by	his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the p	person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

_____(Seal)

Notary Public

Purpose: Grant Deed from Mission Peak Homes, Inc. to Contra Costa County

APNS: 019-050-026 and 019-050-038

G:\realprop\Fire Station 90 Replacement Site-Brentwood\DE.01 Grant Deed.doc 02/2021