

The Board of Supervisors of Contra Costa County, California

**In the matter of: Recognizing the
contributions of *Michael Stevens* on the
occasion of his 30 years of service to Contra
Costa County.**

Resolution No. 2026-268

WHEREAS, on June 17, 1996, Michael Stevens began his career with Contra Costa County, as a Laborer in the Maintenance Division the Public Works Department; and

WHEREAS, in 2001, Michael was promoted to Equipment Operator I; and

WHEREAS, in 2003, Michael was presented with an "Award of Excellence" for his efforts in clearing debris and re-establishing roadside drainage and shoulders along 3 miles of Marsh Creek Road after a December storm; and

WHEREAS, in 2005, Michael was presented with the J. Michael Walford Team of the Year award for his contributions to the Vasco Road Delineator team to place delineators on 13 miles of Vasco Road within one day; and

WHEREAS, also in 2005, Michael was presented with an "Award of Excellence" for his efforts to perform patch paving and overlay of Monticello Ave in Pleasant Hill; and

WHEREAS, in 2007, Michael was presented with the J. Michael Walford Team of the Year award for his contributions to the Rotomill/Grinding crew; and also in 2007, Michael was promoted to a Maintenance Worker IV; and

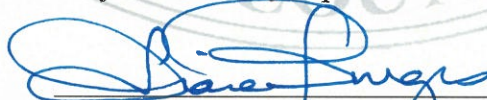
WHEREAS, in 2021, Michael effectively utilized his skills and knowledge leading to his promotion to Public Works Maintenance Supervisor; and

WHEREAS, in 2023, Michael received the J. Michael Walford Team of the Year award for his contributions to the Maintenance Emergency Response Team; and

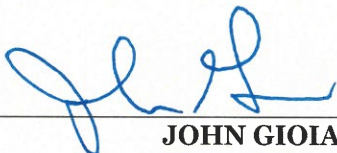
WHEREAS, Michael has had the experience of working with all the Public Works Maintenance Crews where he obtained many valuable experiences.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Contra Costa County does hereby recognizes and honors *Michael Stevens* for his **30 years of dedicated service** to Contra Costa County and for the high quality of work performed by him, during his career..

PASSED by a unanimous vote of the Board of Supervisors members present this 7th day of July 2026.



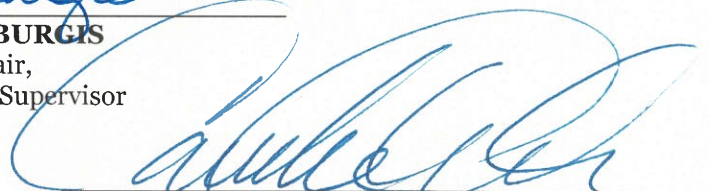
DIANE BURGIS
Chair,
District III Supervisor



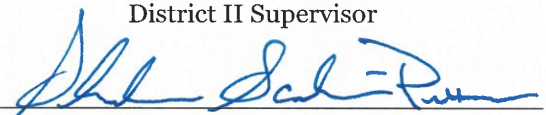
JOHN GIOIA
District I Supervisor



KEN CARLSON
District IV Supervisor



CANDACE ANDERSEN
District II Supervisor



SHANELLE SCALES-PRESTON
District V Supervisor

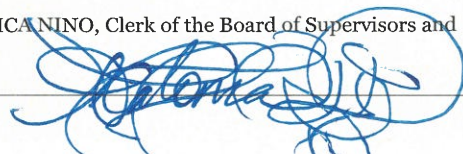


I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: July 7, 2026

MONICA NINO, Clerk of the Board of Supervisors and County Administrator

By



, Deputy