

# The Board of Supervisors of Contra Costa County, California

In the matter of: **Recognizing June 28<sup>th</sup> as  
Community Is Stronger Than Cancer Day.**

Resolution No. 2026-231

**WHEREAS**, as of 2025, about 1 out of every 18 Americans (18.6 million people) was a cancer survivor. By 2035, that number is projected to exceed 22 million; and

**WHEREAS**, almost 5,800 individuals in the United States may be diagnosed with an invasive cancer in a single day in 2026; and

**WHEREAS**, a 2016 report estimated that at least 2.8 million people provided care to a person with cancer in the United States in a given year, and those individuals spent an average of 32.9 hours a week providing that care; and

**WHEREAS**, Cancer Support Community SF Bay Area serves over 2,300 local cancer patients and caregivers annually; and

**WHEREAS**, Community Is Stronger Than Cancer Day celebrates the collective support that patients, survivors, caregivers, and their families receive from their communities; and

**WHEREAS**, Community Is Stronger Than Cancer Day was first observed in 2021 by 175 Cancer Support Community and Gilda's Club locations across the country, providing community-based support to those affected by cancer; and


**WHEREAS**, in 2026, Community Is Stronger Than Cancer Day will be celebrated by more than 200 locations globally; and

**WHEREAS**, *Community Is Stronger Than Cancer Day* is a day of inspiration, connection, and hope; and

**WHEREAS**, communities across the country demonstrate every day that they are stronger than cancer; and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of Contra Costa County does hereby recognize that June 28, 2026, shall be known as ***Community Is Stronger Than Cancer Day***.

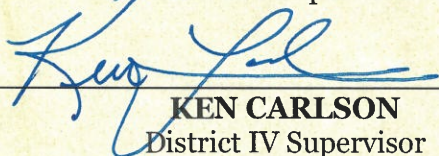
*PASSED by a unanimous vote of the Board of Supervisors members present this 23<sup>rd</sup> day of June 2026.*



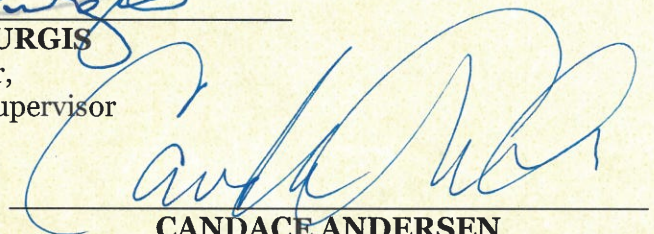
**DIANE BURGIS**  
Chair,  
District III Supervisor



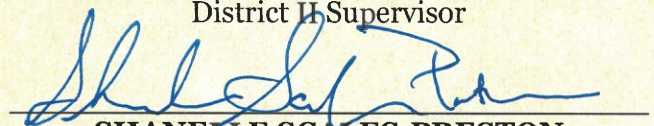
**JOHN GIOIA**  
District I Supervisor



**KEN CARLSON**  
District IV Supervisor



**CANDACE ANDERSEN**  
District II Supervisor



**SHANELLE SCALES-PRESTON**  
District V Supervisor



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: June 23, 2026

MONICA NINO, Clerk of the Board of Supervisors and County Administrator

By  , Deputy