

# Application Form

## Profile

Jerry \_\_\_\_\_  
 First Name

R \_\_\_\_\_  
 Middle Initial

Holcombe \_\_\_\_\_  
 Last Name

\_\_\_\_\_  
 Home Address

\_\_\_\_\_  
 Suite or Apt

Walnut Creek \_\_\_\_\_  
 City

CA \_\_\_\_\_  
 State

94596 \_\_\_\_\_  
 Postal Code

\_\_\_\_\_  
 Primary Phone

\_\_\_\_\_  
 Email Address

## [District Locator Tool](#)

### Resident of Supervisorial District:

District 4

Delta Dental of California \_\_\_\_\_  
 Employer

Retired Senior Vice President  
 of Administration \_\_\_\_\_  
 Job Title

### Length of Employment

32

### Do you work in Contra Costa County?

Yes  No

### If Yes, in which District do you work?

N/A

### How long have you lived or worked in Contra Costa County?

70 Years

### Are you a veteran of the U.S. Armed Forces?

Yes  No

## Board and Interest

### Which Boards would you like to apply for?

Contra Costa County Employees' Retirement Association (CCCERA): Submitted

**Seat Name**

Seat #5, BOS Appointed

**Have you ever attended a meeting of the advisory board for which you are applying?**

Yes  No

**If Yes, how many meetings have you attended?**

Board Member since 2008

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**Education**

**Select the option that applies to your high school education \***

High School Diploma

**College/ University A**

**Name of College Attended**

California Polytechnic State University

**Degree Type / Course of Study / Major**

BS, Biological Sciences

**Degree Awarded?**

Yes  No

**College/ University B**

**Name of College Attended**

**Degree Type / Course of Study / Major**

**Degree Awarded?**

Yes  No

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**College/ University C**

**Name of College Attended**

**Degree Type / Course of Study / Major**

**Degree Awarded?**

Yes  No

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## Other Trainings & Occupational Licenses

### Other Training A

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Stanford Graduate School of Business

### Certificate Awarded for Training?

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Yes  No

### Other Training B

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None

### Certificate Awarded for Training?

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Yes  No

### Occupational Licenses Completed:

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## Qualifications and Volunteer Experience

### Please explain why you would like to serve on this particular board, committee, or commission.

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I have served as a Board member since 2008. During that time, the Board and CCCERA staff have seen Plan assets grow from \$5 Billion to \$13 Billion. Together, the Board and the staff have also approved and initiated countless policy modifications that have further strengthened the organization. I'm proud of the role I've played in that effort and I look forward to continuing my contributions.

### Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

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I retired as a Senior Vice President of \$6.0 Billion-strong Delta Dental of California (Dentegra) following a 32-year career. During that time, I had a variety of corporate administrative responsibilities, including Communications, Public & Professional Relations, Advertising, Legal, Information Technology, Commercial Operations, Corporate Services and Human Resources. In my HR role, I had executive oversight responsibilities for the employee benefits program, including the 401-K plan that covered nearly 2000 employees.

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[Upload a Resume](#)

### Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

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Yes  No

### Do you have any obligations that might affect your attendance at scheduled meetings?

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Yes  No

Jerry R Holcombe

**If Yes, please explain:**

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**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

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Yes  No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

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CCCERA Board of Trustees

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

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**List any volunteer or community experience, including any advisory boards on which you have served.**

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### **Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

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Yes  No

**If Yes, please identify the nature of the relationship:**

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**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

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Yes  No

**If Yes, please identify the nature of the relationship:**

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### **Please Agree with the Following Statement**

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**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

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I Agree

Jerry R Holcombe

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## Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:
  - (1) Mother, father, son, and daughter;
  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

**Jerry R. Holcombe**  
[REDACTED]  
**Walnut Creek, CA 94596**  
[REDACTED]

**Education**

- |  |   |
|--|---|
| - <b>Las Lomas High School</b> , Walnut Creek, CA  | Graduated, 1965                                 |
| - <b>California Polytechnic State University</b> ,<br>San Luis Obispo, CA                              | Graduated, 1969<br>B.S., Biological<br>Sciences |
| - <b>Stanford University</b> , Graduate School of Business<br>Executive Program for Growing Businesses | Certificate, 1995                               |

**Employment History**

- |  |            |
|--|------------|
| - <b>E.I. DuPont Company</b> , Technical Representative    | 1969-1971  |
| • Field Sales Representative                               |            |
| - <b>Schofield Broadcasting</b> , KDFM Radio, Walnut Creek | 1971-1974  |
| • Copywriter, production manager and staff announcer       |            |
| - <b>Delta Dental of California</b> , San Francisco        |            |
| • Coordinator, Public & Professional Relations             | 1974-1976  |
| • Assistant Director, Commercial Operations                | 1976-1977  |
| • Director, Public & Professional Relations                | 1977-1982  |
| • Assistant VP, Public & Professional Relations            | 1982-1986  |
| • Vice President, Public & Professional Services           | 1986-1991  |
| • Senior Vice President, Commercial Operations             | 1991-1995  |
| • SVP, Commercial Operations & Administration              | 1995-1997  |
| • SVP, Chief Information Officer                           | 1997-2001  |
| • SVP, Corporate Communications & Administration           | 2001-2006  |
| • SVP, Administration, retired                             | 01/01/2006 |

From 1991 to 2006, managed Corporate Communications, Advertising, Public Relations, Human Resources, Corporate Services, Commercial Operations, Legal and Information Technology for Delta Dental and its 16-state Dentegra holding company. Together, the enterprise had 3000 employees in California, Pennsylvania, Georgia and Texas, and annual revenues of \$6 billion.

**Miscellaneous**

- |   |              |
|---|--------------|
| - <b>Cal Poly Parent Advisory Council</b><br>Member and Chairperson                       | 1999-2002    |
| - <b>Contra Costa County Grand Jury</b><br>Member and Foreperson Pro Tempore              | 2006-2007    |
| - <b>Contra Costa County Grand Jury</b> ,<br>Member and Foreperson                        | 2007-2008    |
| - <b>Contra Costa County Employees Retirement Association</b><br>Trustee and Board Member | 2008-Present |
| - <b>Volunteer, Walnut Creek Police Department</b>  | 2010-Present |