



# CONTRA COSTA COUNTY

## Committee Meeting Minutes

### Community Advisory Board on Public Safety

---

Thursday, October 10, 2024

10:00 AM

50 Douglas Dr., Martinez |

<https://us06web.zoom.us/j/82452912265> | Call

in: (669) 900-6833 | Meeting ID: 824 5291 2265 |

Access Code: 233792

---

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. *Roll Call and Introductions*

A regular meeting of the Community Advisory Board on Public Safety was called to order by Chair Nicole Green on October 10, 2024, at 10:05 a.m. at 50 Douglas Dr., Martinez, California.

<b>Present</b>	Nicole Green, Brenda Lee, Justin Van Zerber, Tiffany Anaya, Traci Simpson, Wilanda Hughes, and Demetria Lawrence
<b>Absent</b>	Rena Moore, Jeffrey Robinson, and Marcus Dawal
<b>Late</b>	Rena Hurley, and Alexandria Spearman

2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).

3. Consider Approving the Record of Action from the Thursday, September 12, 2024, CAB General Meeting. [24-3332](#)

<b><u>Attachments:</u></b>	<a href="#">DRAFT September 12 2024 CAB General Meeting Record of Action</a>
<b>Motion:</b>	Van Zerber
<b>Second:</b>	Lee
<b>Aye:</b>	Green, Lee, Van Zerber, Anaya, Simpson, Hughes, and Lawrence
<b>Absent:</b>	Moore, Robinson, and Dawal
<b>Late:</b>	Hurley, and Spearman
<b>Result:</b>	Passed

4. Discuss CAB Subcommittee Work Plans [24-3333](#)

**Attachments:** [CAB Subcommittee Work Plans](#)

**Discussion held**

**Public comment received.**

**Discussion: See video for more information:**

[\*\*https://youtu.be/1xqDFJpuO8Q?feature=shared\*\*](https://youtu.be/1xqDFJpuO8Q?feature=shared)

5. Discuss CAB Priorities and Goals for 2024

**Discussion held**

**Public comment received.**

**Discussion: See video for more information:** [\*\*https://youtu.be/1xqDFJpuO8Q?feature=shared\*\*](https://youtu.be/1xqDFJpuO8Q?feature=shared)

6. Discuss CAB Involvement in Upcoming Events

**Discussion held**

**Public comment received.**

**Discussion: See video for more information:** [\*\*https://youtu.be/1xqDFJpuO8Q?feature=shared\*\*](https://youtu.be/1xqDFJpuO8Q?feature=shared)

7. Discuss CAB Ambassador's Meetings Program [24-3334](#)

**Attachments:** [CAB Ambassador Program Guide & Member Assignments](#)

**Discussion held**

**Public comment received.**

**Discussion: See video for more information:**

[\*\*https://youtu.be/1xqDFJpuO8Q?feature=shared\*\*](https://youtu.be/1xqDFJpuO8Q?feature=shared)

8. Discuss Reports from CAB Subcommittees & External Meetings [24-3335](#)

**Attachments:** [CAB Subcommittee and External Meeting Reports](#)

**Discussion held**

**Public comment received.**

**Discussion: See video for more information:**

[\*\*https://youtu.be/1xqDFJpuO8Q?feature=shared\*\*](https://youtu.be/1xqDFJpuO8Q?feature=shared)

## 9. Next Steps

**Update Ambassadors Guide****Follow-up with Enid about the Cost of Living increase being included in the fiscal year 25-26****Include spreadsheet that identifies CBOs' services****Start scheduling Ambassador's meetings****Revisit CAB Retreat 2025**

10. The next meeting is currently scheduled for November 14, 2024.

## 11. Adjourn

**The meeting was adjourned at 11:56 a.m. by Nicole Green. The next scheduled meeting of the Community Advisory Board on Public Safety is November 14, 2024.**

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 50 Douglas Dr., Martinez, CA 94553, during normal business hours. Staff reports related to items on the agenda are also accessible on line at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact:

Gariana Youngblood, Committee Staff  
[Gariana.youngblood@orj.cccounty.us](mailto:Gariana.youngblood@orj.cccounty.us)