

# The Board of Supervisors of Contra Costa County, California

**In the matter of: Recognizing Neil Chandran  
as the 2024 Youth Hall of Fame Awardee for  
Teamwork.**

Resolution No. 2024-105

**WHEREAS**, Neil Chandran is a Junior attending Monte Vista High School in Danville, and from the start, it was abundantly clear that he had a keen interest in being engaged with both his community and school campus; and

**WHEREAS**, Neil is a natural at working with others as has been shown by his involvement in the School Site Council and League of Innovative Students, and volunteering with kids with autism teaching tennis; and

**WHEREAS**, Neil most recently received the Presidential Volunteer Service Gold Award for his work with ACEing Autism and hopes to continue expanding the ACEing Autism program to other high schools in Contra Costa County to ensure families with special needs children are given the same athletic opportunities as every other student; and

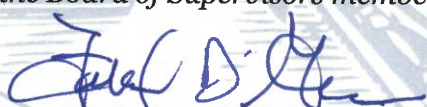
**WHEREAS**, he has recruited students at San Ramon Valley, California, Dougherty Valley, and Campolindo High Schools, where he mentors the volunteers so they can start their own ACEing Autism school programs should they choose; and

**WHEREAS**, Neil continues his personal and professional development on neurodiversity by working with professors at UC Santa Cruz on research related to the development of an independent living and self-care based virtual reality game for individuals with autism; and

**WHEREAS**, among his colleagues, Neil is a born leader who motivates people with his enthusiasm and determination to make a positive impact in his community; and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of Contra Costa County does hereby recognizes Neil Chandran as the 2024 Youth Hall of Fame Awardee for Teamwork, and for exemplifying the values of service, integrity, kindness, activism, and leadership that César Chávez embodied, through his life.

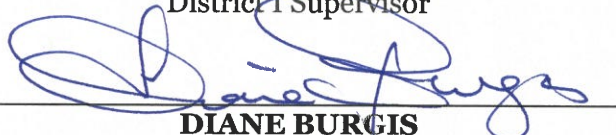
*PASSED by a unanimous vote of the Board of Supervisors members present this 26<sup>th</sup> day of March 2024.*



**FEDERAL D. GLOVER**  
Chair,  
District V Supervisor

Absent

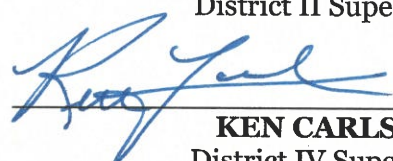
**JOHN GIOIA**  
District I Supervisor



**DIANE BURGIS**  
District III Supervisor



**CANDACE ANDERSEN**  
District II Supervisor



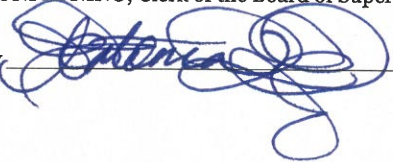
**KEN CARLSON**  
District IV Supervisor



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: March 26, 2024

MONICA NINO, Clerk of the Board of Supervisors and County Administrator

By  Deputy